**MINUTES** of the **MEETING** of the **ERIE COUNTY WATER AUTHORITY** held in the office, 295 Main Street, Room 350, Buffalo, New York, on the 17th day of November, 2016.

PRESENT: Earl L. Jann, Chairman

Jerome D. Schad, Vice Chairman

Robert Anderson, Treasurer

Joseph T. Burns, Secretary to the Authority

Robert F. Gaylord, Executive Director

Robert J. Lichtenthal, Jr., Deputy Director

Russell Stoll, Executive Engineer

Karen A. Prendergast, Comptroller

Ronald P. Bennett, Associate Attorney

**Jacqueline Mattina, Deputy Associate Attorney** 

Ashley W. Johnson, Deputy Associate Attorney

Paul H. Riester, Director of Administration

Daniel J. NeMoyer, Director of Human Resources

Steven D'Amico, Business Office Manager

John Mogavero, Chemist/Chief Water Treatment Plant Operator

**ATTENDEES:** Sean Dwyer

Gerald Summe James Maurer

Dan Telvock (and cameraman from Channel 2)

#### **CALL TO ORDER**

#### PLEDGE TO THE FLAG

#### L - ROLL CALL

#### II. - READING OF MINUTES

Motion by Mr. Anderson seconded by Mr. Schad and carried to waive the reading of the Minutes of the Meeting held on October 20, 2016.

#### III. - APPROVAL OF MINUTES

Motion by Mr. Anderson seconded by Mr. Schad and carried to approve the Minutes of the Meeting held on October 20, 2016.

#### **IV. - REPORTS**

- A) SECRETARY
- B) LEGAL
- C) FISCAL
- **D) OPERATIONS**
- E) HUMAN RESOURCES
- F) AUDIT COMMITTEE
- **G) GOVERNANCE COMMITTEE**
- H) FINANCE COMMITTEE

#### V. - COMMUNICATIONS AND BILLS

ITEM 1 - Master Purchase Order Releases, Purchase Orders and Purchase Order Amendments:

Motion by Mr. Anderson seconded by Mr. Schad and carried to approve for payment of Master Purchase Order Nos., Purchase Order Nos. and Purchase Order Amendments as attached after certification by the Comptroller that the orders are in accordance with the quotations and that the Director of Administration be authorized to execute the above and all associated documents after certifying that they are in conformity with applicable laws and the Authority's By-Laws and Purchasing Guidelines, Policies and Procedures.

ITEM 1

CPO2562

Erie County Water Authority Purchasing System Board Approval Report November 17, 2016 List No: 2016-46

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| Item<br>No. | Master P/O<br>Number |    | Description and<br>Vendor  | Date                | Amount            |
|-------------|----------------------|----|--|---------------------|-------------------|
| 1.1         | 0528-17              | 27 | AUTO AND TRUCK DEALER REPAIRS - DELACY ECWA DELACY FORD INC (TRANSIT RD ELMA) Effective 4/01/2016 Thru 1/31/2017 Master P/O Amt Total Releases Open 20,000.00 2,936.66 17,                       | ERIE COUNTY  Amount |                   |
| 1.2         | 0528-17              | 28 | AUTO AND TRUCK DEALER REPAIRS - DELACY ECWA DELACY FORD INC (TRANSIT RD ELMA) Effective 4/01/2016 Thru 1/31/2017 Master P/O Amt Total Releases Open 20,000.00 3,066.61 16,                       | ERIE COUNTY  Amount |                   |
| 1.3         | 0528-17              | 29 | AUTO AND TRUCK DEALER REPAIRS - DELACY ECWA DELACY FORD INC (TRANSIT RD ELMA) Effective 4/01/2016 Thru 1/31/2017 Master P/O Amt Total Releases Open 20,000.00 3,093.54 16,                       | ERIE COUNTY         | 26.93<br>CONTRACT |
| 1.4         | 0962-HT006           | 3  | IT CONSULTING AND TECH SUPPORT SERVICES INFORMATION TECHNOLOGY DEPARTMENT HI-TECH SERVICES INC Effective 8/01/2016 Thru 7/31/2017 Master P/O Amt Total Releases Open 7,000,000.00 73,479.00 926. | CONSULTANT          | 27,188.00         |
| 1.5         | 1053-16CL            |    | LIQUID CHLORINE 11/03/16<br>STURGEON PT.<br>JCI JONES CHEMICALS (CALEDONIA NY)<br>Effective 1/01/2016 Thru 4/30/2018<br>Master P/O Amt Total Releases Open /<br>370,300.00 121,141.00 249,1      | Amount              | 529.00            |
| 1.6         | 1101-16              |    | WATER MAIN MATERIALS CONT. ECWA K & S CONTRACTORS SUPPLY INC Effective 1/01/2016 Thru 12/31/2017 Master P/O Amt Total Releases Open / 800,000.00 294,839.80 505,1                                | Amount              | 531.60            |

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| Item<br>No. | Master P/O<br>Number | Re1<br>No. | Description and<br>Vendor   | Date  | Amount             |
|-------------|----------------------|------------|---|---|--------------------|
| 1.7         | 1121-15              | 9          | INSTALLATION OF LARGE SERVICES KANDEY COMPANY INC Effective 2/01/2015 Thru 5/31/2017 Master P/O Amt Total Releases Open                                 | 11/14/2016<br>CONTRACTOR<br>Amount<br>828.95  | 68,376.73          |
| 1.8         | 1405-16              | 21         | SWAN RAMP PARKING - 2016 3279 GROUP INC ECWA 3279 GROUP INC Effective 1/01/2016 Thru 12/31/2016 Master P/O Amt Total Releases Open 7,000.00 4,833.00 2, |   | 315.00             |
| 1.9         | 1997-TIC-2           | 6          | ECWA AND LEASE MANAGED TANKS TANK INDUSTRY CONSULTANTS INC. Effective 4/01/2016 Thru 7/31/2018 Master P/O Amt Total Releases Open American Consultants  | 11/14/2016<br>CONSULTANT<br>Amount<br>231.45  | 13,623.12          |
| 1.10        | 200735               | 340        | XEROX CORPORATION (POB 827598)<br>Effective 1/01/2012 Thru 12/31/2016<br>Master P/O Amt Total Releases Open A   | 11/14/2016<br>ERIE COUNTY<br>Amount<br>004.57 |                    |
| 1.11        | 200735               | 341        | ELL SQR(2), SRVCTR(3), LAB(1) XEROX CORPORATION (POB 827598) Effective 1/01/2012 Thru 12/31/2016 Master P/O Amt Total Releases Open American            | 11/14/2016<br>ERIE COUNTY<br>Amount<br>720.30 | 284.27<br>Contract |
| 1.12        | 200735               |            | ELL SQR(2), SRVCTR(3), LAB(1) XEROX CORPORATION (POB 827598) Effective 1/01/2012 Thru 12/31/2016 Master P/O Amt Total Releases Open /                   | 11/14/2016<br>ERIE COUNTY<br>Amount<br>33.41  | 186.89<br>CONTRACT |

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| Item<br>No. | Master P/O<br>Number |     | Description and<br>Vendor   | Date  | Amount                |
|-------------|----------------------|-----|---|---|-----------------------|
| 1.13        | 200735               | 343 | SC DESIGN OCT 16 ELL SQR(2), SRVCTR(3), LAB(1) XEROX CORPORATION (POB 827598) Effective 1/01/2012 Thru 12/31/2016 Master P/O Amt Total Releases Open 64,499.74  57,076.29  7,0                  | ERIE COUNTY                                   | 109.96<br>CONTRACT    |
| 1.14        | 200735               | 344 | SC COPY ROOM OCT 16 ELL SQR(2), SRVCTR(3), LAB(1) XEROX CORPORATION (POB 827598) Effective 1/01/2012 Thru 12/31/2016 Master P/O Amt Total Releases Open 64,499.74 57,186.25 7,2                 |   | 109.96<br>CONTRACT    |
| 1.15        | 200735               | 345 | WQ/VW LAB OCT 2016<br>ELL SQR(2), SRVCTR(3), LAB(1)<br>XEROX CORPORATION (POB 827598)<br>Effective 1/01/2012 Thru 12/31/2016<br>Master P/O Amt Total Releases Open 6<br>64,499.74 57,296.21 7,2 | Amount  | 109.96<br>Contract    |
| 1.16        | 200776               | 129 | PEST / RODENT CONTROL 2013-2018 VDW ASHLAND PEST CONTROL INC Effective 1/01/2013 Thru 5/31/2018 Master P/O Amt Total Releases Open / 10,000.00 9,650.00   |   | 55.00<br>Contract     |
| 1.17        | 200776               | 130 | ASHLAND PEST CONTROL INC<br>Effective 1/01/2013 Thru 5/31/2018<br>Master P/O Amt Total Releases Open /  | 11/14/2016<br>ERIE COUNTY<br>Amount<br>295.00 | 55.00<br>Contract     |
| 1.18        | 2014011              | 114 | TIME WARNER CABLE (P.O.BOX 70872)<br>Effective 5/23/2014 Thru 5/22/2017<br>Master P/O Amt Total Releases Open A   | NEW YORK STA                                  | 966.14<br>TE CONTRACT |

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| Item<br>No. | Master P/O<br>Number |    | Description and<br>Vendor  | Date  | Amount             |
|-------------|----------------------|----|--|---|--------------------|
| 1.19        | 2014020              | 40 | VARIOUS ECWA LOCATIONS DIVAL SAFETY EQUIPMENT INC Effective 6/01/2014 Thru 5/31/2017 Master P/O Amt Total Releases Open  | 11/14/2016<br>Amount<br>865.02                | 179.57             |
| 1.20        | 2015013              | 25 | PLANTS, METER SHOP OCT 1 TO OCT 31 2016<br>INDUSTRIAL SCIENTIFIC<br>Effective 9/01/2015 Thru 8/31/2019<br>Master P/O Amt Total Releases Open                                   |   | 1,774.22           |
| 1.21        | 2015023              | 3  | CITYWORKS LICENSE AGREEMENT ERIE COUNTY WATER AUTHORITY AZTECA SYSTEMS, INC. Effective 12/01/2015 Thru 11/30/2018 Master P/O Amt Total Releases Open 265,125.00 175,125.00 90, | 11/14/2016<br>Amount<br>000.00                | 90,000.00          |
| 1.22        | 2016002              | 13 |  | Amount 480.74                                 | 238.39             |
| 1.23        | 2016014              | 7  | ERIE COUNTY WATER AUTHORITY NATIONAL OVERHEAD DOOR INC Effective 2/01/2016 Thru 1/31/2017 Master P/O Amt Total Releases Open   | 11/14/2016<br>ERIE COUNTY<br>Amount<br>098.05 | 309.50<br>CONTRACT |
| 1.24        | 2016015              | 30 |  | 11/14/2016<br>Amount<br>628.40                | 188.10             |

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| Item<br>No. | Master P/O<br>Number | Re1<br>No. | Description and<br>Vendor  | Date                                   | Amount   |
|-------------|----------------------|------------|--|--|----------|
| 1.25        | 2016015              | 31         |  | 11/14/2016<br>Amount<br>440.30         | 188.10   |
| 1.26        | 2016017              | 7          |  | 11/14/2016<br>NONE<br>Amount<br>681.83 | 2,261.34 |
| 1.27        | 2016017              | 8          |  | 11/14/2016<br>NONE<br>Amount<br>955.51 | 726.32   |
| 1.28        | 2016021              | 1          | EMERGENCY SPILL REPONSE SERVICE SUBSC ECWA SAFETY-KLEEN SYSTEMS INC Effective 6/10/2016 Thru 6/09/2021 Master P/O Amt Total Releases Open 250.00 | 11/14/2016<br>NONE<br>Amount<br>.00    | 250.00   |
| 1.29        | 2604-15UNI           | 340        |  | 11/14/2016<br>NONE<br>Amount<br>651.55 | 97.17    |
| 1.30        | 2604-15UNI           | 341        |  | 11/14/2016<br>NONE<br>Amount<br>515.47 | 136.08   |

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| Item<br>No. | Master P/O<br>Number |     | Description and<br>Vendor  | Date   | Amount                |
|-------------|----------------------|-----|--|--|-----------------------|
| 1.31        | 2604-15UNI           | 343 | TOWEL, UNIFORM SERVICE VDW & WQ 11/08/16 VDW CINTAS CORPORATION (5740 GENESEE LANC Effective 2/01/2015 Thru 3/31/2017 Master P/O Amt Total Releases Open 42,857.69 42, | NONE   | 99.27                 |
| 1.32        | 2604-15UNI           | 344 |  | 11/14/2016<br>NONE<br>Amount<br>059.59       | 82.72                 |
| 1.33        | 4931-16              | 2   | STURGEON POINT WATER TREATMENT PLANT<br>SIMPLEX GRINNELL LP<br>Effective 3/01/2016 Thru 12/31/2018<br>Master P/O Amt Total Releases Open A                             |  | 77,280.00<br>CONTRACT |
| 1.34        | 5046-16              | 16  | ERIE COUNTY WATER AUTHORITY RED WING SHOES (TONAWANDA) Effective 4/01/2016 Thru 3/31/2017 Master P/O Amt Total Releases Open A   | 11/14/2016<br>Amount<br>467.58               | 150.00                |
| 1.35        | 5046-16              | 17  | ERIE COUNTY WATER AUTHORITY RED WING SHOES (TONAWANDA) Effective 4/01/2016 Thru 3/31/2017 Master P/O Amt Total Releases Open A   | 11/14/2016<br>Amount<br>167.58               | 300.00                |
| 1.36        | 5658-16              | 467 |  | 11/14/2016<br>CONTRACTOR<br>Amount<br>532.92 | 1,010.97              |

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| Item<br>No. | Master P/O<br>Number | Re1<br>No. |   | Date   | Amount     |
|-------------|----------------------|------------|---|--|------------|
| 1.37        | 5658-16              | 468        |   | 11/14/2016<br>CONTRACTOR<br>Amount<br>356.12 | 1,276.80   |
| 1.38        | 6209-15              | 101        |   | 11/14/2016<br>Amount<br>240.64               | 4,981.92   |
| 1.39        | 6449-16              | 150        |   |  | 604.00     |
| 1.40        | 6449-16              | 151        |   |  | 22,931.87  |
| 1.41        | 6493-18-#1           | 4          | ECWA LEDGE CREEK DEVELOPMENT INC Effective 4/01/2016 Thru 12/31/2018 Master P/O Amt Total Releases Open | 11/14/2016<br>Amount<br>014.60               | 144,589.44 |
| 1.42        | 6513-15              | 19         | 100000  | 11/14/2016<br>Amount<br>495.67               | 10,710.37  |

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|             | •            |     | ion. I habeel 170 hereases   |  |        |
|-------------|--------------|-----|--|--|--------|
| Item<br>No. | Master P/O R | le1 | Description and<br>Vendor  | Date   | Amount |
| 1.43        | 6666-18      | 36  |  | 11/14/2016<br>CONTRACTOR<br>Amount<br>700.09 | 223.60 |
| 1.44        | 6666-18      | 37  |  | 11/14/2016<br>CONTRACTOR<br>Amount<br>511.09 | 89.00  |
| 1.45        | 6666-18      | 38  |  | 11/14/2016<br>CONTRACTOR<br>Amount<br>249.89 | 361.20 |
| 1.46        | 6666-18      |     | DISPOSAL OF MATERIALS - ECWA PROPERTIES ECWA VDW TWO 4CY CONTAINERS MODERN DISPOSAL SERVICES INC Effective 5/01/2016 Thru 4/30/2018 Master P/O Amt Total Releases Open / 142,066.00 28,013.91 114,0                          | CONTRACTOR  Amount                           | 197.80 |
| 1.47        | 6666-18      |     |  | 11/14/2016<br>CONTRACTOR<br>Amount<br>145.09 | 7.00   |
| 1.48        | 6952-15FEE   |     | MONTHLY ADMINISTRATION FEE-NOV.2016 PAYROLL PRO-FLEX ADMINISTRATORS, LLC Effective 12/01/2014 Thru 12/31/2017 Master P/O Amt Total Releases Open / 30,000.00 Total Releases Open / 30,000.00 Total Releases Open / 30,000.00 |  | 153.00 |

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| Item<br>No. | Master P/O<br>Number | Re1<br>No. | Description and<br>Vendor                                       | Date   | Amount                |
|-------------|----------------------|------------|---|--|-----------------------|
| NO.         | Number               | MO.        | vendor  |  | Allount               |
| 1.49        | 6966-16              | 10         |   | 11/14/2016<br>Amount<br>959.84                 | 3,520.18              |
| 1.50        | 7133-16              | 42         |   | 11/14/2016<br>Amount<br>636.25                 | 150.58                |
| 1.51        | 7133-16              | 47         |   | 11/14/2016<br>Amount<br>038.74                 | 150.58                |
| 1.52        | 7320-16              | 2          |   | 11/14/2016<br>Amount<br>454.60                 | 150.00                |
| 1.53        | 8114-17              | 2          | R.B. U'REN EQUIPMENT INC.<br>Effective 7/13/2016 Thru 7/12/2017 | 11/14/2016<br>ECWA SUPPLIER (<br>Amount<br>.00 | 65,600.00<br>Contract |
| 1.54        | 8336-W24             | 2          |   |  | 65,435.28             |

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| Item<br>No. | Master P/O<br>Number | Re1<br>No. | Description and<br>Vendor | Date  | Amount               |
|-------------|----------------------|------------|---------------------------|---|----------------------|
| 1.55        | 8361-16              | 8          |                           | 11/14/2016<br>ECWA SUPPLIER<br>Amount<br>929.00 | 1,759.00<br>CONTRACT |
| 1.56        | 8361-16              | 9          | 24,437.00 18,845.00 5,    | 11/14/2016<br>ECWA SUPPLIER<br>Amount<br>592.00 |                      |
|             |                      |            | Total Master P/O Rele     | ases: 56  | 612,215.32           |

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### Erie County Water Authority Purchasing System Board Approval Report November 17, 2016 List No: 2016-46

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| Item<br>No. | Purchase<br>Order No. | Description and<br>Vendor  | Date                         | Amount             |
|-------------|-----------------------|--|------------------------------|--------------------|
| 2.1         | AEK16-0085            | HEALTH PREMIUM REIMB NOVEMBER 2016<br>HEALTH PREMIUM REIMB - RETIREE<br>JAMES M. ELARDO                            | 11/14/2016                   | 1,095.22           |
| 2.2         | GJL16-0121            | ZEND PLATFORM FOR 15/OS<br>DATA PROCESSING<br>ZEND TECHNOLOGIES INC  | 11/14/2016                   | 7,250.00           |
| 2.3         | GJL16-0122            | SP - SERVICE OF CCTV<br>STURGEON POINT<br>SIMPLEX GRINNELL LP  | 11/14/2016<br>NEW YORK STATE | 317.88<br>CONTRACT |
| 2.4         | GJL16-0123            | LENOVO THINKPAD ULTRASLIM DVD BURNER<br>ECWA<br>CDW-G  | 11/14/2016                   | 76.60              |
| 2.5         | GJL16-0125            | MICR TONER FOR LEXMARK T654 PRINTER<br>ECWA<br>STAPLES ADVANTAGE (STATE CONTRACT)                                  | 11/14/2016<br>NEW YORK STATE | 138.94<br>CONTRACT |
| 2.6         | GJM16-0035            | KEY TAGS<br>ECWA VEHICLES<br>CITIBANK  | 11/14/2016                   | 218.77             |
| 2.7         | GJM16-0040            | MEMBERSHIP IN PURCHASING MGR. ASSN.<br>PURCHASING<br>NATIONAL ASSOCIATION OF PURCHASING                            | 11/14/2016                   | 225.00             |
| 2.8         | JJM16-0047            | ELAP CERTIFICATION FEE - 2016-17<br>VAN DE WATER AND STRUGEON POINT LABS<br>STATE OF NEW YORK DEPARTMENT OF HEALTH | 11/14/2016                   | 2,178.88           |
| 2.9         | JMW16-0161            | CURB AND VALVE BOX CLEANERS<br>CURB AND VALVE BOX CLEANING<br>M J PIPE & SUPPLY INC                                | 11/14/2016                   | 4,268.00           |
| 2.10        | JMW16-0165            | HYDRANT PART-EDDY<br>REPAIR OF FIRE HYDRANT<br>M J PIPE & SUPPLY INC   | 11/14/2016                   | 1,119.00           |

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| Item<br>No. | Purchase<br>Order No. | Description and<br>Vendor  | Date                          | Amount               |
|-------------|-----------------------|--|-------------------------------|----------------------|
| 2.11        | JMW16-0166            | MASTER LOCK #2564<br>VARIOUS LOCATIONS<br>MAZIUK & CO INC  | 11/14/2016                    | 400.00               |
| 2.12        | JMW16-0172            | OIL SPILL KITS AND MATERIALS<br>SERVICE CENTER<br>FASTENAL COMPANY                                   | 11/14/2016<br>NEW YORK STATE  | 850.52<br>Contract   |
| 2.13        | LJM16-0115            | E. C. HEALTH DEPT. APPLICATION FEE<br>ENG/DESIGN PLAN APPROVAL<br>COMMISSIONER OF FINANCE (ROOM 931) | 11/14/2016<br>NONE            | 226.00               |
| 2.14        | LJM16-0162            | INFO SERVICES PHONE DIRECTIORY COVER<br>ECWA<br>STAPLES ADVANTAGE (STATE CONTRACT)                   | 11/14/2016                    | 233.68               |
| 2.15        | LJM16-0164            | STEELCASE LEAP CHAIRS FOR GIS DEPARTMENT<br>GIS DEPARTMENT<br>STEELCASE (GRAND RAPIDS MI)            | 11/14/2016<br>NEW YORK STATE  | 3,657.82<br>CONTRACT |
| 2.16        | LJM16-0165            | BENCH AND FLOOR SCALE<br>ECWA<br>GLOBAL EQUIPMENT COMPANY, INC.                                      | 11/14/2016                    | 199.95               |
| 2.17        | PDM16-0136            | SEPTIC SERVICE<br>STP<br>BALL TOILET & SEPTIC SERVICES   | 11/14/2016<br>ERIE COUNTY CON | 950.00<br>TRACT      |
| 2.18        | RFB16-0151            | PUMP RENTAL FOR LAGOONS<br>STURGEON POINT<br>XYLEM, INC  | 11/14/2016                    | 4,650.00             |
| 2.19        | SAA16-0013            | ALTIVAR PROCESS VFD'S<br>BROADWAY STATION<br>ZELLER CORPORATION                                      | 11/14/2016                    | 8,972.93             |
| 2.20        | SB16-00018            | ECPHL DI WATER METALS TESTING<br>WATER QUALITY<br>ERIE COUNTY PUBLIC HEALTH LABORATORIES             | 11/14/2016                    | 120.00               |

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| Item<br>No. | Purchase<br>Order No. | Description and<br>Vendor   | Amount                                       |
|-------------|-----------------------|---|--|
| 2.21        | SDB16-0286            | WEATHERGUARD<br>LINE MAINT<br>KAMINSKI & SONS TRUCK EQUIPMENT         | 11/14/2016 717.00<br>ERIE COUNTY CONTRACT    |
| 2.22        | SDB16-0287            | CUTTING EDGE<br>LINE MAINT<br>KAMINSKI & SONS TRUCK EQUIPMENT         | 11/14/2016 375.00<br>ERIE COUNTY CONTRACT    |
| 2.23        | SDB16-0288            | VEHICLE TOWING<br>LINE MAINT<br>RUSINIAKS SERVICE INC                 | 11/14/2016 123.00<br>ERIE COUNTY CONTRACT    |
| 2.24        | SDB16-0292            | VEHICLE PARTS/SUPPLIES<br>LINE MAINT<br>NU-WAY AUTO PARTS - BUFFALO   | 11/14/2016 4.93                              |
| 2.25        | SDB16-0293            | VEHICLE PARTS/SUPPLIES<br>LINE MAINT<br>NU-WAY AUTO PARTS - BUFFALO   | 11/14/2016 35.28                             |
| 2.26        | SDB16-0294            | VEHICLE PARTS/SUPPLIES<br>LINE MAINT<br>NU-WAY AUTO PARTS - BUFFALO   | 11/14/2016 22.44                             |
| 2.27        | SDB16-0295            | MISC SUPPLIES<br>LINE MAINT<br>FASTENAL COMPANY (PO BOX 1286)         | 11/14/2016 105.29<br>NEW YORK STATE CONTRACT |
| 2.28        | SD816-0296            | CYLINDER RENTAL<br>MAINTENANCE SHOP<br>JACKSON WELDING & GAS PRODUCTS | 11/14/2016 52.20                             |
| 2.29        | SDB16-0297            | VEHICLE SUPPLIES/PARTS<br>LINE MAINT<br>FERRY INC                     | 11/14/2016 66.87                             |
| 2.30        | SDB16-0298            | VEHICLE PARTS<br>LINE MAINT<br>KAMINSKI & SONS TRUCK EQUIPMENT        | 11/14/2016 314.98<br>ERIE COUNTY CONTRACT    |

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| Item<br>No. | Purchase<br>Order No. | Description and<br>Vendor                               |                      | Date                      | Amount                    |
|-------------|-----------------------|---|----------------------|---------------------------|---------------------------|
| 2.31        | SEK16-0102            | RAW WATER PUMP 2 MOTOR<br>STP<br>VOLLAND ELECTRIC EQUIR |                      | 11/14/2016<br>ERIE COUNTY | 7,840.20<br>CONTRACT      |
| 2.32        | SLZ16-0149            | EXP REIM - T DAMSTETTI<br>ECWA<br>THOMAS DAMSTETTER     | er<br>(East ln Eden) | 11/14/2016                | 63.06                     |
| 2.33        | SLZ16-0150            | CLAIM NO: 2016-074<br>ACCOUNTING<br>BARBARA FROMHOLT    |                      | 11/14/2016                | 4,014.94                  |
| 2.34        | TAT16-0139            | NOCO - GASOLINE<br>ECWA<br>NOCO ENERGY CORP             | (TONA - POB 268)     | 11/14/2016<br>NEW YORK ST | 11,412.06<br>ATE CONTRACT |
|             |                       |   | Total Purchase Or    | ders: 34                  | 62,296.44                 |

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Section: 3 Purchase Order Amendments

| Item<br>No. | Purchase Rel<br>Order No. No. | Description, Vendor and<br>Amendment Reason  | Date                  | Amendment<br>Amount |
|-------------|-------------------------------|--|-----------------------|---------------------|
| 3.1         | GJL16-0115                    | DISTRIBUTION SCADA SWITCHES VAN DE WATER INERGEX, LLC PRICE DIFFERENCE Orig P/O Amt Amendments Total                           | 11/10/2016<br>P/O Amt | .40                 |
|             |                               |  | ,264.80               |                     |
| 3.2         | PDM16-0121                    | BRASS PAD LOCKS PUMP STATIONS & LOCKOUT TAGOUT NIAGARA LOCK & KEY SERVICE INC AMENDED COST                                     | 11/04/2016            | 6.80                |
|             |                               | A . B/A  | P/O Amt<br>236.60     |                     |
| 3.3         | SAA16-0009                    | ALTIVAR PROCESS VFD'S BROADWAY STATION ZELLER CORPORATION ADDITIONAL QUANTITY OF 1 NEEDED LINE 5 Orig P/O Amt Amendments Total | 10/19/2016<br>P/O Amt | 104.81              |
|             |                               | 18,524.21 104.81 18  | ,629.02               |                     |
|             |                               | Total Purchase Order Amenda  | ments: 3              | 112.01              |

Report Totals:

93

674,623.77

### VI. - UNFINISHED BUSINESS (NONE)

#### VII. - NEW BUSINESS (RESOLUTIONS 2-26)

## ITEM 2 - AUTHORIZATION TO SOLICIT REQUEST FOR PROPOSALS FOR GOVERNMENT RELATIONS AND LOBBYING SERVICES, PROJECT NO. 201700006

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** Pursuant to Article V, Title 3, Section 1053 of the Public Authorities Law, the Erie County Water Authority ("Authority") has the authority to contract for expert professional services; and

**WHEREAS,** Article III, Section 6 of the Authority's By-Laws grants to the Authority the right to contract for expert professional services; and

**WHEREAS,** The Authority deems it necessary to issue a Request for Proposal ("RFP") to qualified firms to provide government relations and lobbying services; and

**WHEREAS,** The proposals received by the Authority will be evaluated in accordance with the terms of the RFP, and a professional services contract will be negotiated and executed with the successful offerer; and

**WHEREAS,** The RFP for government relations and lobbying services will be conducted pursuant to the enacted legislation, New York State Finance Law ' 139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures; and

**WHEREAS,** Joseph T. Burns, Secretary to the Authority, will be the designated contact person for the RFP with the adoption of this resolution; and

**WHEREAS**, Joseph T. Burns, Secretary to the Authority, recommends that the Board approve the RFP;

### NOW, THEREFORE BE IT RESOLVED:

The Authority is hereby authorized to issue a RFP to qualified firms to provide government relations and lobbying services.

Ayes: Three; Commrs. Jann, Schad and Anderson

# ITEM 3 - AUTHORIZATION TO SOLICIT REQUEST FOR PROPOSALS FOR GIS TECHNICAL SUPPORT CONSULTING SERVICES, PROJECT NO. 201700007

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** Pursuant to Article V, Title 3, Section 1053 of the Public Authorities Law, the Erie County Water Authority ("Authority") has the authority to contract for expert professional services; and

**WHEREAS,** Article III, Section 6 of the Authority's By-Laws grants to the Authority the right to contract for expert professional services; and

**WHEREAS,** The Authority deems it necessary to issue a Request for Proposal ("RFP") to qualified firms to provide consulting services to the Authority for technical support for the Authority's Geographic Information System for 2017, 2018 and 2019; and

**WHEREAS,** The proposals received by the Authority will be evaluated in accordance with the terms of the RFP, and a professional services contract will be negotiated and executed with the successful offerer; and

**WHEREAS,** The RFP for GIS technical support consulting services will be conducted pursuant to the enacted legislation, New York State Finance Law ' 139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures; and

**WHEREAS,** Robert J. Lichtenthal, Jr., Deputy Director, will be the designated contact person for the RFP with the adoption of this resolution; and

**WHEREAS**, Robert J. Lichtenthal, Jr., Deputy Director, recommends that the Board approve the RFP;

### NOW, THEREFORE BE IT RESOLVED:

The Authority is hereby authorized to issue a RFP to qualified firms to provide consulting services to the Authority for technical support for the Authority's Geographic Information System for 2017, 2018 and 2019.

Ayes: Three; Commrs. Jann, Schad and Anderson

# ITEM 4 - AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE FURNISHING AND DELIVERING OF CHLORINE FEED EQUIPMENT FOR THE ERIE COUNTY WATER AUTHORITY'S VAN DE WATER AND STURGEON POINT WATER TREATMENT PLANTS, PROJECT NO. 201600303

Motion by Mr. Anderson seconded by Mr. Schad

WHEREAS, Russell J. Stoll, Executive Engineer and John J. Mogavero, Chemist and Chief WTPO recommend that the Erie County Water Authority ("Authority") publish a notice inviting sealed bids or proposals pursuant to Section 1069 of the Public Authorities Law for the furnishing and delivering of chlorine feed equipment for the Erie County Water Authority's Van de Water and Sturgeon Point Water Treatment Plants; and

**WHEREAS,** The work, labor and services for the abovementioned project is estimated to cost an amount in excess of \$10,000.00; and

WHEREAS, The Advertisement for Bids for the furnishing and delivering of chlorine feed equipment for the Erie County Water Authority's Van de Water and Sturgeon Point Water Treatment Plants will be conducted pursuant to the enacted legislation, New York State Finance Law Sections 139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures; and

**WHEREAS,** John J. Mogavero, Chemist and Chief WTPO will be the designated contact person for the project with the adoption of this resolution;

### NOW, THEREFORE, BE IT RESOLVED:

That the plans and specifications and form of bid be prepared for the furnishing and delivering of chlorine feed equipment for the Erie County Water Authority's Van de Water and Sturgeon Point Water Treatment Plants and upon completion be made available for inspection by bidders in the office of the Authority; and be it further

**RESOLVED:** That the Secretary is hereby authorized and directed to publish a notice inviting sealed bids or proposals pursuant to Section 1069 of the Public Authorities Law for the abovementioned project.

Ayes: Three; Commrs. Jann, Schad and Anderson

ITEM 5 - APPROVAL OF CHANGE ORDER NO. 2 OF RUSSO DEVELOPMENT, INC. FOR SMALL SERVICES CONTRACT, AREA #2, FEBRUARY 1, 2015 THROUGH JANUARY 31, 2017, PROJECT NO. 201500004, CONTRACT NO. 15-04-02- \$7,610.53

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** Heretofore and on the 30<sup>th</sup> day of January 2015, the Erie County Water Authority ("Authority") entered into a contract with Russo Development, Inc. for Small Services Contract, Area #2, February 1, 2015 through January 31, 2017, identified as Contract No. 15-04-02; and

**WHEREAS,** Said contractor has submitted Change Order No. 2 in the sum of \$7,610.53 to provide for the following change:

1. Provide labor, tools, equipment and materials to perform emergency watermain repairs during the period of September 2, 2016 through September 5, 2016; and

**WHEREAS**, The reason for said change is due to the following:

1. The Authority experienced an abnormally large number of watermain breaks during this period necessitating the use of numerous crews. The existing contract does not have an item to provide repair services during these conditions.; and

**WHEREAS,** Russell Stoll, Executive Engineer recommends approval of said Change Order No. 2;

### NOW, THEREFORE, BE IT RESOLVED:

That Change Order No. 2 of Russo Development, Inc. in the amount of \$7,610.53 to provide for the abovementioned change be approved; and be it further

**RESOLVED:** That the Chairman is hereby authorized to execute said Change Order No. 2 on behalf of the Authority; and be it further

**RESOLVED**: That the Director of Administration is hereby authorized and directed to amend the Master Purchase Order for the abovementioned contract.

Ayes: Three; Commrs. Jann, Schad and Anderson

ITEM 6 - APPROVAL OF AMENDMENT NO. 2 OF IVR TECHNOLOGY GROUP, LLC. TO ASSIST THE ERIE COUNTY WATER AUTHORITY IN ENHANCING ITS DATA BASE OF CONTACT EMAILS, WIRELESS NUMBERS AND ANY OTHER SOCIAL MEDIA COMMUNICATION SYSTEMS DEEMED NECESSARY, IDENTIFIED AS PROJECT NO. 201600192 - \$6,479.00

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS**, Heretofore and on the 28th of July, 2016, the Erie County Water Authority's Board of Commissioners passed a resolution to enter into a Professional Services Contract with IVR Technology Group, LLC to enhance the Authority's Database of Contact Emails, Wireless Numbers, and Other Social Media Communications Systems; and

**WHEREAS**, Heretofore and on the 3rd of August, 2016, the Authority entered into a Professional Services Contract with IVR Technology Group, LLC; and

**WHEREAS**, Said consultant has submitted Amendment No. 2 in the sum of \$6,479.00 to add the following to the Scope of Services:

- IV. Cloud Routing of Phone Traffic: One Time Engineering Cost: \$3,200.00, \$589/month + \$0.025/minute for one year term for 150 lines
- V. nResponse: \$299/month + \$0.05/minute voice or \$0.02/text
- VI. Custom Engineering Consultant: \$125/hour (estimated 20 hours \$2500)

**WHEREAS**, The reason for these changes are for clarification and adjustment to payment of services;

**WHEREAS**, Paul H. Riester, Director of Administration recommends approval of said Amendment No. 2;

### NOW, THEREFORE, BE IT RESOLVED:

That Amendment No. 2 of IVR Technology Group, LLC in the amount of \$6,479.00 to provide for the abovementioned change be approved; and be it further

**RESOLVED**, That the Chairman is hereby authorized to execute said Amendment No. 2 on behalf of the Authority.

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

### ITEM 7 - AUTHORIZATION TO REFUND SERVICE CONNECTION FEE TO CMK BUILDERS OF ALDEN, INC. - \$2,000.00

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** On the 11<sup>th</sup> day of March, 2016, CMK Builders of Alden, Inc. applied for a 3/4" service to 11428 Westwood Road, Town of Alden, New York and deposited with the Erie County Water Authority ("Authority") the sum of \$2,000.00; and

**WHEREAS,** Donna Spencer, Customer Service Representative, has advised that this was an incorrect address and no tap will be made; and

**WHEREAS,** Karen A. Prendergast, Comptroller, recommends that the Authority refund the \$2,000.00 deposit of CMK Builders of Alden, Inc.; and

### NOW, THEREFORE, BE IT RESOLVED:

That the Comptroller is hereby authorized and directed to refund \$2,000.00 to CMK Builders of Alden, Inc.

Ayes: Three; Commrs. Jann, Schad and Anderson

### ITEM 8 - AUTHORIZATION TO REFUND SERVICE CONNECTION FEE TO INVESTORS CHOICE LLC - \$2,000.00

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** On the 15<sup>th</sup> day of July, 2016, Investors Choice LLC applied for a one-inch service to 6815 Main Street, Town of Amherst, New York and deposited with the Erie County Water Authority ("Authority") the sum of \$2,000.00; and

**WHEREAS**, Donna Spencer, Customer Service Representative, has advised that an existing tap was used; and

**WHEREAS**, Karen A. Prendergast, Comptroller, recommends that the Authority refund the \$2,000.00 deposit of Investors Choice LLC; and

### NOW, THEREFORE, BE IT RESOLVED:

That the Comptroller is hereby authorized and directed to refund \$2,000.00 to Investors Choice LLC.

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

### ITEM 9 - AUTHORIZATION TO REFUND SERVICE CONNECTION FEE TO MARK MOHR - \$2,000.00

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** On the 7<sup>th</sup> day of April, 2016, Mark Mohr applied for a one-inch service to 8178 North Main Street, Town of Eden, New York and deposited with the Erie County Water Authority ("Authority") the sum of \$2,000.00; and

**WHEREAS**, Donna Spencer, Customer Service Representative, has advised that an existing tap was used; and

**WHEREAS,** Karen A. Prendergast, Comptroller, recommends that the Authority refund the \$2,000.00 deposit of Mark Mohr; and

### NOW, THEREFORE, BE IT RESOLVED:

That the Comptroller is hereby authorized and directed to refund \$2,000.00 to Mark Mohr.

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

### ITEM 10 - AUTHORIZATION TO REFUND SERVICE CONNECTION FEE TO MARRANO/MARC EQUITY CORP. - \$2,000.00

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** On the 14<sup>th</sup> day of July, 2016, Marrano/Marc Equity Corp. applied for a ¾" service to 450 Seneca Creek Road, Town of West Seneca, New York and deposited with the Erie County Water Authority ("Authority") the sum of \$2,000.00; and

**WHEREAS**, Donna Spencer, Customer Service Representative, has advised that an existing service was found in good condition and used; and

**WHEREAS,** Karen A. Prendergast, Comptroller, recommends that the Authority refund the \$2,000.00 deposit of Marrano/Marc Equity Corp.; and

### NOW, THEREFORE, BE IT RESOLVED:

That the Comptroller is hereby authorized and directed to refund \$2,000.00 to Marrano/Marc Equity Corp.

Ayes: Three; Commrs. Jann, Schad and Anderson

### ITEM 11 - AUTHORIZATION TO REFUND SERVICE CONNECTION FEE TO SEAN MILLER - \$400.00

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** On the 9<sup>th</sup> day of March, 2016, Sean Miller applied for a 1½ inch service to 697 Center Street, Town of Aurora, New York and deposited with the Erie County Water Authority ("Authority") the sum of \$2,400.00; and

**WHEREAS,** Donna Spencer, Customer Service Representative, has advised that a one-inch service was installed; and

**WHEREAS,** Karen A. Prendergast, Comptroller, recommends that the Authority refund the \$400.00 deposit of Sean Miller; and

### NOW, THEREFORE, BE IT RESOLVED:

That the Comptroller is hereby authorized and directed to refund \$400.00 to Sean Miller.

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

### ITEM 12 - REFUND FOR NEW SERVICE INSTALLATIONS - \$50,346.04

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** The Erie County Water Authority ("Authority") has installed new services identified on its records by OWIP numbers; and

**WHEREAS,** Said new services have been completed and the actual cost thereof ascertained; and

**WHEREAS,** The entire actual cost thereof is less than the estimated cost of the new services; and

**WHEREAS**, Karen A. Prendergast, Comptroller, under the date of November 17, 2016, has recommended that the following refunds be made as set forth on attached Schedule "A";

### NOW, THEREFORE, BE IT RESOLVED:

That the Authority repay the difference between the estimated cost of said new services and the entire actual costs thereof to the parties and in the amounts hereinafter set forth on attached Schedule "A".

Ayes: Three; Commrs. Jann, Schad and Anderson

# SCHEDULE "a" Erie County Water Authority Refunds Due Depositors For Services Installed November 17, 2016

| OWIP No. | Depositor & Description   | Deposit    | Total Cost | Refund Due |
|----------|---|------------|------------|------------|
| 61007    | Baker Hall d/b/a Baker Victory Services   | 10,700.00  | 9,307.57   | 1,392.43   |
| 01007    | 780 Ridge Road  | 10,700.00  | 9,307.37   | 1,392.43   |
|          | Lackawanna, NY 14218  |            |            |            |
|          | Lackarrama, 111 14210   |            |            |            |
|          | Install a 6" private fire protection service at 150 Martin Road, in the City    |            |            |            |
|          | of Lackawanna   |            |            |            |
| 61008    | Baker Hall d/b/a Baker Victory Services   | 2,600.00   | 1,240.83   | 1,359.17   |
|          | 780 Ridge Road  |            |            |            |
|          | Lackawanna, NY 14218  |            |            |            |
|          | Install a 4" domestic service at 150 Martin Road, in the City of Lackawanna     |            |            |            |
|          |   |            |            |            |
| 61174    | Trahwen-G LLC   | 35,800.00  | 15,254.44  | 20,545.56  |
|          | 7978 Cooper Creek Blvd.   |            |            |            |
|          | Suite #100  |            |            |            |
|          | University Park, FL 34201   |            |            |            |
|          | Install an 8" private fire protection service at 135 Buell Avenue, in the Town  |            |            |            |
|          | of Cheektowaga  |            |            |            |
|          |   |            |            |            |
| 61188    | 445 Creekside Dr., LLC  | 11,800.00  | 8,061.35   | 3,738.65   |
|          | 1888 Niagara Falls Blvd.  |            |            |            |
|          | Tonawanda, NY 14150   |            |            |            |
|          | Install an 8" private fire protection service at 445 Creekside Dr., in the Town |            |            |            |
|          | of Amherst  |            |            |            |
|          |   |            |            |            |
| 61196    | Town of Clarence  | 2,500.00   | 1,064.95   | 1,435.05   |
|          | One Town Place  |            |            |            |
|          | Clarence, NY 14031  |            |            |            |
|          | Install a 4" domestic service at 5 Town Place, in the Town of Clarence          |            |            |            |
|          |   |            | 0.002.22   | 7.116.60   |
| 61197    | Town of Clarence  | 17,000.00  | 9,883.32   | 7,116.68   |
|          | One Town Place  |            |            |            |
|          | Clarence, NY 14031  |            |            |            |
|          | Install an 8" private fire protection service at 5 Town Place, in the Town      |            |            |            |
|          | of Clarence   |            |            |            |
|          |   | 1.5 500.00 | 7.000.00   | 0.000.04   |
| 61206    | Fireside Apartments, LLC  | 15,700.00  | 7,699.96   | 8,000.04   |
|          | 6105 Transit Road   |            |            |            |
|          | Suite 140   |            |            |            |
|          | East Amherst, NY 14051  |            |            |            |
|          | Install an 8" combination service at 8230 Wehrle Drive, in the Town of          |            |            |            |
|          | Clarence  |            |            |            |
|          |   |            |            |            |
|          |   |            |            |            |
|          |   |            |            |            |

#### Erie County Water Authority Refunds Due Depositors For Services Installed November 17, 2016

| OWIP No. | Depositor & Description   | Deposit       | Total Cost    | Refund Due   |
|----------|---|---------------|---------------|--------------|
| 61207    | County of Erie  | 42,500.00     | 39,408.37     | 3,091.63     |
|          | 95 Franklin Street  |               |               |              |
|          | Bufalo, NY 14202  |               |               |              |
|          | Install an 8" private fire protection service at 11250 Genesee Street in the    |               |               |              |
|          | Town of Alden   |               |               |              |
| 61214    | Amherst Care Group, LLC   | 12,000.00     | 9,172.32      | 2,827.68     |
|          | 5101 NE 82nd Avenue   |               |               |              |
|          | Suite 200   |               |               |              |
|          | Vancouver, WA 98662   |               |               |              |
|          | Install an 8" private fire protection service at 8820 Transit Road, in the Town |               |               |              |
|          | of Amherst  |               |               |              |
| 61215    | Amherst Care Group, LLC   | 2,200.00      | 1,360.85      | 839.15       |
|          | 5101 NE 82nd Avenue   |               |               |              |
|          | Suite 200   |               |               |              |
|          | Vancouver, WA 98662   |               |               |              |
|          | Install a 4" domestic service at 8820 Transit Road, in the Town of Amherst      |               |               |              |
|          | Total Refunds   | \$ 152,800.00 | \$ 102,453.96 | \$ 50,346.04 |

### ITEM 13 - AUTHORIZATION TO GRANT A ONE-TIME COURTESY REVERSAL OF DELINQUENT CHARGES FOR COUNTY OF ERIE - \$1,281.50

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** Heretofore and on the 6th day of May, 2004 the Erie County Water Authority ("Authority") adopted a One-Time Courtesy Delinquent Charge Reversal Policy; and

**WHEREAS,** Said Policy states that if the Authority receives a request to waive a late fee over \$500, the request must be approved by the Board of Commissioners of the Authority; and

**WHEREAS,** Karen A. Prendergast, Comptroller, advised the Authority that she has received a request to waive the delinquent charges for the County of Erie (Account #60614411-9); and

**WHEREAS,** Karen A. Prendergast, Comptroller advised that this customer for the above account has never received a waiver of late fees in the past; and

**WHEREAS,** Said request has complied with all one-time courtesy delinquent charge reversal requirements; and

**WHEREAS**, Karen A. Prendergast, Comptroller, recommends granting the above request; and

**WHEREAS,** Robert J. Lichtenthal, Jr., Deputy Director, concurs with said recommendation;

### NOW, THEREFORE, BE IT RESOLVED:

That the Authority grant the one-time courtesy delinquent charge reversal request to the abovementioned customer; and be it further

**RESOLVED:** That the Comptroller is hereby authorized and directed to adjust the account of the abovementioned customer.

Ayes: Three; Commrs. Jann, Schad and Anderson

### ITEM 14 - AUTHORIZATION TO GRANT LEAK ALLOWANCE REQUESTS - \$2,760.02

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** Robert J. Lichtenthal, Jr., Deputy Director advised the Authority that he has received leak allowance requests from Authority customers listed below resulting from a service line leak:

- John J. Herrmann
   Lein Road
   West Seneca, NY 14224
   \$893.69
- 2) Rose Marie DiBlasi 8520 Roll Road Clarence, NY 14032 \$551.30

- 3) Michael Civisca 11 High Ct. Amherst, NY 14226 \$703.57
- 4) Margaret G. Klamp 72 The Village Green Williamsville, NY 14221 \$611.46; and

**WHEREAS,** Robert J. Lichtenthal, Jr., Deputy Director advised that the requests contain documentation showing that the leak has been repaired; and

WHEREAS, Said leak allowance requests have complied with all leak allowance requirements; and

**WHEREAS,** As stated in Section 9.09 of the Authority's Tariff, the granting of a leak allowance shall be in the sole discretion of the Authority; and

**WHEREAS**, Robert J. Lichtenthal, Jr., Deputy Director recommends granting the above leak allowance requests;

### NOW, THEREFORE, BE IT RESOLVED:

That the Authority grant the leak allowance requests to the abovementioned customers; and be it further

**RESOLVED:** That the Comptroller is hereby authorized and directed to adjust the account of the abovementioned customers.

Ayes: Three; Commrs. Jann, Schad and Anderson

### ITEM 15 - AUTHORIZATION TO AMEND THE ERIE COUNTY WATER AUTHORITY'S ANNUAL CAPITAL BUDGET FOR FISCAL YEAR 2016

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** In a resolution dated November 5, 2015, the Erie County Water Authority (the "Authority") adopted its Annual Capital Budget for the fiscal year 2016; and

**WHEREAS,** From time to time, due to changes in spending priorities, availability of funds, or changes in other circumstances, the Authority finds it proper to amend its Budget to reflect such changes; and

**WHEREAS,** The Authority has been advised by Jeffrey Schlierf, Sr. Micro Tech Support Specialist, additional funding is needed for additional Network Technology Hardware at the Service Center; and

**WHEREAS,** In order to provide the funding for this item, funds within the Capital Budget will need to be re-allocated as follows:

| Unit No | Capital No: | <u>Description</u>             | <u>Increase</u> | Deci | rease   |
|---------|-------------|--------------------------------|-----------------|------|---------|
| 8525    | 101063      | Network Technology Hardware    | \$ 123,065      |      |         |
| 8525    | 101061      | Hi-Tech Development            |                 | \$   | 50,000  |
| 8525    | 101062      | Purchase of System Software    |                 |      | 33,234  |
| 8525    | 101190      | Replacement of Windows Servers |                 |      | 2,020   |
| 8525    | 101191      | Wireless Network SC & ES       |                 |      | 13,239  |
| 8525    | 101192      | Wireless Network Van De Water  |                 |      | 19,852  |
| 8525    | 101195      | Video System NAS               |                 |      | 4,720   |
|         |             | Totals                         | \$ 123,605      | \$   | 123,605 |

### NOW, THEREFORE, BE IT RESOLVED:

That the Authority's Annual Capital Budget for the fiscal year 2016 be amended as listed above.

Ayes: Three; Commrs. Jann, Schad and Anderson

#### ITEM 16 – MICHAEL MCAULEY - LEAVE OF ABSENCE

Motion by Mr. Anderson seconded by Mr. Schad and carried to grant Michael McAuley a leave of absence from his permanent position of Planner- Geographic Information Systems during his provisional appointment as Geographic Information Systems Analyst.

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

### ITEM 17 - AUTHORIZATION TO ADOPT THE 2017 OPERATING AND MAINTENANCE BUDGET

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** The Annual Operating and Maintenance Budget for the fiscal year 2017 has been presented and fully reviewed by Russell J. Stoll, Executive Engineer, Robert J. Lichtenthal, Jr., Deputy Director, Robert F. Gaylord, Executive Director, Joseph T. Burns, Secretary to the Authority and Steven V. D'Amico, Business Office Manager, who recommend its adoption;

### NOW, THEREFORE, BE IT RESOLVED:

That the Annual Operating and Maintenance Budget for the fiscal year 2017 be adopted as presented; and be it further

**RESOLVED:** That said Annual Operating and Maintenance Budget and a certified copy of this resolution be filed with (a) Manufacturers and Traders Trust Company as Fiscal Agent for the 1998 B, 2003 F, 2007 and 2008 Bonds, issued under the Fourth General Water Revenue Bond Resolution and (b) the New York State Environmental Facilities Corporation for the Series 1998 B Bonds and Series 2003F Bonds pursuant to the Project Financing Loan Agreements; and be it further

**RESOLVED:** That the Comptroller is authorized to advance monies for the Extension and Improvement Fund for the Capital Program.

Ayes: Three; Commrs. Jann, Schad and Anderson

#### ITEM 18 - AUTHORIZATION TO ADOPT THE 2017 ANNUAL CAPITAL BUDGET

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** The Annual Capital Budget for the fiscal year 2017 has been presented and fully reviewed by Russell J. Stoll, Executive Engineer, Robert J. Lichtenthal, Jr., Deputy Director, Robert F. Gaylord, Executive Director, Joseph T. Burns, Secretary to the Authority and Steven V. D'Amico, Business Office Manager, who recommend its adoption;

### NOW, THEREFORE, BE IT RESOLVED:

That the Annual Capital Budget for the fiscal year 2017 be adopted as presented; and be it further

**RESOLVED:** That said Annual Capital Budget and a certified copy of this resolution be filed with (a) Manufacturers and Traders Trust Company as Fiscal Agent for the 1998 B, 2003 F, 2007 and 2008 Bonds, issued under the Fourth General Water Revenue Bond Resolution and (b) the New York State Environmental Facilities Corporation for the Series 1998 B Bonds and Series 2003 F Bonds pursuant to the Project Financing Loan Agreements; and be it further

**RESOLVED:** That the Comptroller is authorized to advance monies for the Extension and Improvement Fund for the Capital Budget described in said Annual Capital Budget in contemplation of replenishment of the fund through subsequent sale of bonds or other permissible funding instruments as required.

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

### ITEM 19 - AUTHORIZATION TO AMEND THE ERIE COUNTY WATER AUTHORITY'S TARIFF

Motion by Mr. Anderson seconded by Mr. Schad

WHEREAS, The Act creating the Erie County Water Authority (Authority) and the General Bond Resolutions establishing issuance of all Authority bonds mandate: that the Authority maintain rates and fees sufficient to operate and maintain the waterworks system; to pay the principal and interest on its Revenue Bonds as they become due and payable; and to maintain reserves for capital improvements as well as for all obligations and indebtedness of the Authority; and

- **WHEREAS,** The Authority's Senior Staff has the responsibility to review, analyze and make recommendations relative to charges and procedures contained in the Authority's Tariff; and
- **WHEREAS**, Various department heads have conducted this review and have recommended amendments to the Authority's Tariff; and
- **WHEREAS**, In October, 2015, the Authority engaged the services of Raftelis Financial Consultants, Inc, to conduct a Cost of Service and Rate Structure Review; and
- **WHEREAS**, Raftelis Financial Consultants, Inc. has worked with Authority management to review the Authority's current cost of service data and to suggest alternative rate structures; and
- **WHEREAS**, Raftelis Financial Consultants, Inc, concurs with and recommends the proposed changes in the Authority's rates and fees and will be presenting a final written summary report for filing with the Authority's Bond Trustee as required by the Authority's Fourth General Water Revenue Bond Resolution and;
- **WHEREAS,** Robert J. Lichtenthal, Jr., Deputy Director, Karen A. Prendergast, Comptroller and Steven V. D'Amico, Business Office Manager, have reviewed the above recommendations and changes and concur with them; and
- **WHEREAS**, Jacqueline Mattina, Deputy Associate Attorney has also reviewed all these recommendations and changes and concurs with them; and
- **WHEREAS,** After considering all the above recommendations, the Authority has determined that for the best interest of the public to maintain its quality water supply that the Tariff should be amended as set forth in the attached Schedule "A";

### NOW, THEREFORE, BE IT RESOLVED:

That the Authority's Tariff, as previously amended, is hereby revised and amended in accordance with Schedule "A" attached hereto and made part hereof, to become effective at 12:01 a.m. January 1, 2017 pending the receipt of Raftelis Financial Consultants, Inc.'s written report confirming their concurrence with and recommendation of adoption of the amended rates and fees as presented in Schedule A; and be it further

**RESOLVED:** That the Secretary to the Authority or in his absence the Assistant Secretary is hereby authorized and directed to file in the office of the Clerk of the County of Erie a duly certified copy of this resolution along with a copy of the revised pages to the Tariff and to

publish a copy of these amendments authorizing the abovementioned changes in two newspapers having a general circulation in the County pursuant to Section 1054, Subdivision 10, of the Public Authorities Law; and be it further

**RESOLVED:** That the Secretary or in his absence the Assistant Secretary, is further directed to forward a copy of this resolution along with a copy of the revised pages of the Tariff to the Town, Village or City Clerks of each of the towns, villages or cities receiving water from the Authority and that the Secretary or in his absence the Assistant Secretary is further directed to furnish a duly certified copy of this resolution along with a copy of the revised pages of the Tariff to all Fiscal Agents named in the Authority's Bond Resolutions.

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

#### SCHEDULE "A"

### AMENDMENTS TO THE ERIE COUNTY WATER AUTHORITY'S TARIFF TO BECOME EFFECTIVE AT 12:01 A.M. JANUARY 1, 2017

### UNDERLINED PORTIONS INDICATE NEW MATERIAL PORTIONS IN BRACKETS [] INDICATE DELETIONS

### 6.00 INSTALLATION OF METERS

All meters and meter couplings shall, at all times, remain the sole property of the Authority. All meters will be maintained by and at the expense of the Authority insofar as ordinary wear and tear are concerned, but the customer will be held responsible for damages due to freezing, hot water or other external causes. In the case of a damaged or lost meter, the Authority will repair or replace the meter and the cost will be paid by the customer as specified in paragraph 14.09.

### 9.00 PAYMENT FOR WATER SERVICE AND ADJUSTMENTS

**9.02** Customers will be billed annually, quarterly or monthly, in advance or in arrears, at the option of the Authority.

- **9.09** The customer is solely responsible for the water delivered beyond the Authority's meter, and the Authority is not responsible for maintenance and repair of the pipe and fixtures beyond the curb stop. In order to encourage prompt repair of leaking pipes or fixtures, the Authority may, under certain conditions, grant allowances for apparently excessive bills resulting from leaking beyond the meter. Granting of an allowance shall be in the sole discretion of the Authority. All risks of loss beyond the point of delivery shall be borne by the customer, except as provided herein.
  - A. Allowance may be granted only when <u>a</u> claim has been received as provided in 9.08 above, and evidence clearly shows the apparently excessive bill is due to leaking <u>of standard</u> pipes or fixtures and not wasteful use and then only when repairs have been promptly made and reported to the Authority. <u>No allowance shall be granted for excess usage caused by specialized plumbing equipment, including but not limited to water powered sump pumps, irrigations systems and <u>fire sprinkler systems</u>. The allowance, if granted, will be for not more than two billing periods including that in which the claim was made.</u>

#### 13.00 CLASSIFICATION RATES AND CHARGES

#### **SERVICE CLASSIFICATION NO. 1**

## A. - SMALL METER CUSTOMERS - Installed Meter Sizes 5/8", 3/4" and 1" COMMODITY VOLUMETRIC RATES:

Meters read and billed quarterly: (To Nearest Thousand Gallons)

```
[First 300,000 gallons per quarter at] $3.17 per 1000 gallons [Next 1,950,000 " " " " 2.83 " " " Next 5,250,000 " " " 2.60 " " " " Over 7,500,000 " " " " 2.29 " " "]
```

Meters read and billed monthly: (To Nearest Thousand Gallons)

```
[First 100,000 gallons per month at] $3.17 per 1000 gallons [Next 650,000 " " " 2.83 " " " Next 1,750,000 " " " 2.60 " " " Over 2,500,000 " " " 2.29 " " "]
```

| SIZE OF METER   | QUARTERLY        | QUARTERLY        | QUARTERLY             | QUARTERLY      |
|-----------------|------------------|------------------|-----------------------|----------------|
|                 | <u>COMMODITY</u> | <u>MINIMUM</u>   | <u>INFRASTRUCTURE</u> | <u>MININUM</u> |
|                 | ALLOWANCE (IN    | <u>COMMODITY</u> | INVESTMENT            | <u>CHARGE</u>  |
|                 | <u>GALLONS</u> ) | <u>CHARGE</u>    | <u>CHARGE</u>         |                |
| <u>5/8 inch</u> | <u>9,000</u>     | <u>\$28.53</u>   | <u>\$19.65</u>        | <u>\$48.18</u> |
| <u>3/4 inch</u> | <u>9,000</u>     | <u>28.53</u>     | <u>19.65</u>          | <u>48.18</u>   |
| 1 inch          | 9,000            | 28.53            | 19.65                 | 48.18          |

| SIZE OF METER   | MONTHLY       | MONTHLY       | MONTHLY<br>DVED A GED LIGHT IDE | MONTHLY<br>MONTHLY  |
|-----------------|---------------|---------------|---------------------------------|---------------------|
|                 | ALLOWANCE (IN | MINIMUM       | INFRASTRUCTURE                  | MININUM<br>GYAAR GE |
|                 | GALLONS)      | COMMODITY     | INVESTMENT                      | <u>CHARGE</u>       |
|                 |               | <u>CHARGE</u> | <u>CHARGE</u>                   |                     |
| <u>5/8 inch</u> | <u>3,000</u>  | <u>\$9.51</u> | <u>\$6.55</u>                   | <u>\$16.06</u>      |
| <u>3/4 inch</u> | <u>3,000</u>  | <u>9.51</u>   | <u>6.55</u>                     | <u>16.06</u>        |
| 1 inch          | <u>3,000</u>  | <u>9.51</u>   | 6.55                            | <u>16.06</u>        |

| <b>QUARTERLY MINIMUM</b> | ALLOWANCE PER   | MONTHLY MINIMUM   |
|--------------------------|---|---|
| CHARGE                   | <b>QUARTER GALLONS</b>  | CHARGE  |
| ф. <b>2</b> 0.52         | 0.000   | ¢ 0.51  |
| <u>'</u>                 | ,   | \$ 9.51   |
| 38.04                    | 12,000  | 12.68   |
| 66.57                    | 21,000  | 22.19   |
| 85.59                    | 27,000  | 28.53   |
| 123.63                   | 39,000  | 41.21   |
| 199.71                   | 63,000  | 66.57   |
| 380.40                   | 120,000   | 126.80  |
| 627.66                   | 198,000   | 209.22  |
| 1,205.70                 | 390,000   | 401.90  |
| 1,884.90                 | 630,000   | 628.30  |
| 2,649.00                 | 900,000   | 883.00  |
| 3,582.90                 | 1,230,000   | 1,194.30  |
| 7,951.50                 | 2,820,000   | 2,650.50  |
| 10,603.50                | 3,840,000   | 3,534.50]   |
|                          | \$ 28.53<br>38.04<br>66.57<br>85.59<br>123.63<br>199.71<br>380.40<br>627.66<br>1,205.70<br>1,884.90<br>2,649.00<br>3,582.90<br>7,951.50 | CHARGE         QUARTER GALLONS           \$ 28.53         9,000           38.04         12,000           66.57         21,000           85.59         27,000           123.63         39,000           199.71         63,000           380.40         120,000           627.66         198,000           1,205.70         390,000           1,884.90         630,000           2,649.00         900,000           3,582.90         1,230,000           7,951.50         2,820,000 |

Note: Monthly minimum allowance is 1/3 the quarterly allowance

#### [Infrastructure Investment Charge:

The following Infrastructure Investment Charge rate and rules are hereby established effective January 1, 2011:

- 1. In the case of meters read and billed quarterly, an Infrastructure Investment Charge rate of nineteen dollars and sixty-five cents (\$19.65) per quarter shall be applied.
- 2. In the case of meters read and billed monthly, an Infrastructure Investment Charge rate of six dollars and fifty-five cents (\$6.55) per month shall be applied.]

## B. - LARGE METER CUSTOMERS - Installed Meter Sizes 1 1/4" AND GREATER COMMODITY VOLUMETRIC RATES:

Meters read and billed quarterly: (To Nearest Thousand Gallons)

2.84 per 1000 gallons

Meters read and billed monthly: (To Nearest Thousand Gallons)

2.84 per 1000 gallons

| SIZE OF METER     |                  | QUARTERLY        | QUARTERLY       | QUARTERLY        |
|-------------------|------------------|------------------|-----------------|------------------|
| SIZE OF WILTER    | QUARTERLY        | MINIMUM          | INFRASTRUCTURE  | MININUM          |
|                   | COMMODITY        | COMMODITY        | INVESTMENT      | CHARGE           |
|                   | ALLOWANCE (IN    | CHARGE           | CHARGE          |                  |
|                   | <u>GALLONS</u>   |                  |                 |                  |
| <u>1-1/4 inch</u> | <u>27,000</u>    | <u>\$76.68</u>   | <u>\$25.38</u>  | <u>\$102.06</u>  |
| <u>1-1/2 inch</u> | <u>39,000</u>    | <u>110.76</u>    | <u>25.38</u>    | <u>136.14</u>    |
| 2 inch            | 63,000           | <u>178.92</u>    | 40.59           | <u>219.51</u>    |
| 3 inch            | 120,000          | 340.80           | <u>76.11</u>    | 416.91           |
| 4 inch            | <u>198,000</u>   | 562.32           | 126.87          | 689.19           |
| 6 inch            | 390,000          | <u>1,107.60</u>  | 253.71          | <u>1,361.31</u>  |
| 8 inch            | 630,000          | <u>1,789.20</u>  | 405.90          | 2,195.10         |
| <u>10 inch</u>    | 900,000          | 2,556.00         | 583.50          | 3,139.50         |
| <u>12 inch</u>    | <u>1,230,000</u> | <u>3,493.20</u>  | <u>1,090.86</u> | <u>4,584.06</u>  |
| <u>20 inch</u>    | 2,820,000        | 8,008.80         | <u>4,694.76</u> | 12,703.56        |
| <u>24 inch</u>    | <u>3,840,000</u> | <u>10,905.60</u> | <u>9,480.84</u> | <u>20,386.04</u> |

| SIZE OF METER     | MONTHLY ALLOWANCE (IN GALLONS | MONTHLY COMMODITY CHARGE | MONTHLY INFRASTRUCTURE INVESTMENT CHARGE | MONTHLY<br>MININUM<br>CHARGE |
|-------------------|-------------------------------|--------------------------|--|------------------------------|
| <u>1-1/4 inch</u> | 9,000                         | <u>\$25.56</u>           | 8.46                                     | \$34.02                      |
| <u>1-1/2 inch</u> | <u>13,000</u>                 | <u>36.92</u>             | <u>8.46</u>                              | <u>45.38</u>                 |
| 2 inch            | <u>21,000</u>                 | <u>59.64</u>             | <u>13.53</u>                             | <u>73.17</u>                 |
| 3 inch            | <u>40,000</u>                 | <u>113.60</u>            | <u>25.37</u>                             | <u>138.97</u>                |
| 4 inch            | <u>66,000</u>                 | <u>187.44</u>            | <u>42.29</u>                             | <u>229.73</u>                |
| <u>6 inch</u>     | <u>130,000</u>                | <u>369.20</u>            | <u>84.57</u>                             | <u>453.77</u>                |
| 8 inch            | <u>210,000</u>                | <u>596.40</u>            | <u>135.30</u>                            | <u>731.70</u>                |
| <u>10 inch</u>    | 300,000                       | <u>852.00</u>            | <u>194.50</u>                            | <u>1,046.50</u>              |
| <u>12 inch</u>    | 410,000                       | <u>1,164.40</u>          | 363.62                                   | <u>1,528.02</u>              |
| <u>20 inch</u>    | 940,000                       | <u>2,669.60</u>          | <u>1,564.92</u>                          | <u>4,234.52</u>              |
| 24 inch           | 1,280,000                     | 3,635.20                 | 3,160.28                                 | <u>6,795.48</u>              |

Note: Monthly minimum allowance is 1/3 the quarterly allowance.

## C. - PUBLIC CORPORATIONS AND SPECIAL IMPROVEMENT DISTRICTS PER SECTION 2, PARAGRAPHS 2.02B, 2.06-2.16

#### **COMMODITY VOLUMETRIC RATES:**

Meters read and billed quarterly: (To Nearest Thousand Gallons)

\$2.48 per 1000 gallons

Meters read and billed monthly: (To Nearest Thousand Gallons)

\$2.48 per 1000 gallons

| SIZE OF METER     | QUARTERLY<br>ALLOWANCE (IN | QUARTERLY           | QUARTERLY                    | QUARTERLY         |
|-------------------|----------------------------|---------------------|------------------------------|-------------------|
|                   | ALLOWANCE (IN GALLONS)     | COMMODITY<br>CHARGE | INFRASTRUCTURE<br>INVESTMENT | MININUM<br>CHARGE |
|                   | -                          |                     | CHARGE                       |                   |
| <u>1-1/4 inch</u> | <u>27,000</u>              | <u>\$66.96</u>      | <u>25.38</u>                 | <u>92.34</u>      |
| <u>1-1/2 inch</u> | <u>39,000</u>              | <u>96.72</u>        | <u>25.38</u>                 | <u>122.10</u>     |
| 2 inch            | <u>63,000</u>              | <u>156.24</u>       | <u>40.59</u>                 | <u>196.83</u>     |
| 3 inch            | <u>120,000</u>             | <u>297.60</u>       | <u>76.11</u>                 | <u>373.71</u>     |
| 4 inch            | <u>198,000</u>             | <u>491.04</u>       | <u>126.87</u>                | <u>617.91</u>     |
| <u>6 inch</u>     | <u>390,000</u>             | <u>967.20</u>       | <u>253.71</u>                | <u>1,220.91</u>   |
| 8 inch            | <u>630,000</u>             | <u>1,562.40</u>     | <u>405.90</u>                | <u>1,968.30</u>   |
| <u>10 inch</u>    | 900,000                    | 2,232.00            | 583.50                       | <u>2,815.50</u>   |
| <u>12 inch</u>    | <u>1,230,000</u>           | <u>3,050.40</u>     | <u>1,090.86</u>              | <u>4,141.26</u>   |
| <u>20 inch</u>    | <u>2,820,000</u>           | <u>6,993.60</u>     | <u>4,694.76</u>              | <u>11,688.36</u>  |
| <u>24 inch</u>    | <u>3,840,000</u>           | 9,523.20            | <u>9,480.84</u>              | <u>19,004.04</u>  |

| SIZE OF METER     | <u>MONTHLY</u>   | MONTHLY          | MONTHLY               | MONTHLY         |
|-------------------|------------------|------------------|-----------------------|-----------------|
|                   | <u>COMMODITY</u> | <u>MINIMUM</u>   | <u>INFRASTRUCTURE</u> | <u>MININUM</u>  |
|                   | ALLOWANCE (IN    | <u>COMMODITY</u> | INVESTMENT            | <u>CHARGE</u>   |
|                   | <u>GALLONS</u>   | <u>CHARGE</u>    | <u>CHARGE</u>         |                 |
| <u>1-1/4 inch</u> | <u>9,000</u>     | <u>\$22.32</u>   | <u>\$8.46</u>         | <u>\$30.78</u>  |
| <u>1-1/2 inch</u> | <u>13,000</u>    | <u>32.24</u>     | <u>8.46</u>           | <u>40.70</u>    |
| 2 inch            | <u>21,000</u>    | <u>52.08</u>     | <u>13.53</u>          | <u>65.61</u>    |
| 3 inch            | 40,000           | <u>99.20</u>     | <u>25.37</u>          | <u>124.57</u>   |
| 4 inch            | <u>66,000</u>    | <u>163.68</u>    | <u>42.29</u>          | <u>205.97</u>   |
| 6 inch            | <u>130,000</u>   | <u>322.40</u>    | <u>84.57</u>          | <u>406.97</u>   |
| 8 inch            | <u>210,000</u>   | <u>520.80</u>    | <u>135.30</u>         | <u>656.10</u>   |
| <u>10 inch</u>    | <u>300,000</u>   | <u>744.00</u>    | <u>194.50</u>         | <u>938.50</u>   |
| <u>12 inch</u>    | <u>410,000</u>   | <u>1,016.80</u>  | <u>363.62</u>         | <u>1,380.42</u> |
| <u>20 inch</u>    | 940,000          | <u>2,331.20</u>  | <u>1,564.92</u>       | <u>3,896.12</u> |
| <u>24 inch</u>    | <u>1,280,000</u> | <u>3,174.40</u>  | <u>3,160.28</u>       | <u>6,334.68</u> |

Note: Monthly minimum allowance is 1/3 the quarterly allowance.

## [COMPUTATION OF RATES FOR APARTMENTS, CONDOMINIUMS AND MOBILE HOME PARKS

Where water is provided through one meter to multiple dwelling units, as defined in paragraph 1.09, rates will be based on consumption by the average use per dwelling.

The total quantity of water recorded by a meter will be divided by the number of dwelling units served through that meter. The resulting average usage figure will then determine the proper rate to apply to the total water used.

#### SUMMER USE SURCHARGE

The following summer use surcharge rate and rules are hereby established effective November 1, 1992:

- 1. In the case of meters read and billed quarterly, a summer use surcharge of seventy-eight (\$.78) cents per 1,000 gallons of water shall be applied on any billings rendered between May 1 and October 31, where the quantity of water billed is in excess of one-hundred twenty (120%) percent of the winter bill. The winter bill shall be the bill rendered for the same premises in the immediately preceding January, February or March. The summer use surcharge shall be applied only on the portion of the bill which is in excess of one hundred twenty (120%) percent of the winter bill.
- 2. In the case of meters read and billed monthly, a summer use surcharge of seventy-eight (\$.78) cents per 1,000 gallons of water shall be applied on any billings rendered between May 1 and September 30, where the quantity of water billed is in excess of one hundred twenty (120%) percent of the winter bill. The winter bill shall be that bill rendered for the same meter in the immediately preceding January. The summer use surcharge shall be applied only on the portion of the bill in excess of one hundred twenty (120%) percent of the winter bill.
- 3. Customers of the Authority engaged in farming operations shall be eligible for a refund of the surcharge, but only if the following requirements are satisfied:
  - A) The customer must be engaged in "farming operations", which is defined, for purpose of this section, as an individual, partnership, or corporation, owning or leasing land used in agricultural production, meaning not less than 10 acres of land used as a single operation in the preceding two (2) years for the production for sale of crops and/or livestock of an average gross sales value of ten thousand (\$10,000.00) dollars or more. Furthermore, the land used in agricultural production, must have the primary purpose of growing crops and/or raising livestock and livestock products, all of which must be for human consumption.
  - B) The farmer, or, the customer of the Authority engaged in farming operations, must have on file, at the office of the tax assessor for the municipality or district, a current agricultural exemption provided for in

Article 25AA of the New York State Agriculture and Markets Law.

- C) The customer seeking a refund, must make application to the Authority, between January 1 and March 1 of each year, for a refund of the previous year's summer use surcharge. In cases where the meter serves a dwelling, as well as farm fields, only that portion of the summer use surcharge which is in excess of forty (\$40.00) dollars per year can be refunded. The refund will be in the form of a credit placed on the water bill of the applicant, in the year in which application is made. The application must be made on forms available at the Authority's Business Office.
- 4. In cases where the winter bill, as provided for in paragraphs 1 and 2 above, is less than the minimum charge based on the applicable meter size, the winter bill shall be considered to be the minimum charge.]

#### **ADDITIONAL SURCHARGE(S)**

Effective with water billing after December 31, 2002 and pursuant to the provisions contained in agreement(s) between the Erie County Water Authority and Cities, Towns, Villages and/or Water Districts, the Erie County Water Authority may include in the water billing for the customers of such Cities, Towns, Villages and/or Water Districts, a surcharge, the amount of which surcharge shall be determined by the City, Town, Village and/or Water District. This surcharge shall be separate from the Summer Use Surcharge and when collected by the Erie County Water Authority, will be periodically remitted to the City, Town, Village, and/or Water District.

#### [MINIMUM CHARGE:

The quarterly minimum charge is payable in advance or arrears at the discretion of the Authority.

The monthly minimum charge is payable in arrears.]

#### TERMS OF PAYMENT:

[Payable quarterly or monthly.]

Net Cash, payable fifteen (15) days after date bill is rendered in accordance with Section 9.00 hereof.

#### [TERMS:]

In accordance with paragraph 9.06 hereof, service hereunder is subject to the Rules for the Sale of Water and the Collection of Rents and Charges of the Erie County Water Authority.

#### **SERVICE CLASSIFICATION NO. 3-B**

**13.06** The following classification of services rendered, facilities furnished hereunder and rates and charges therefore are hereby established:

#### APPLICABLE TO USE OF SERVICE FOR:

Hydrant Meter and Backflow Device Metered Consumption

#### **CHARACTER OF SERVICE:**

Temporary and/or Seasonal

#### **RATE:**

\$[3.05] 3.17 per 1000 gallons. A minimum charge of \$[152.50] 158.50 per hydrant meter device per permit period

#### SERVICE CLASSIFICATION NO. 1-[A] D

#### Chairman's Comments:

Water Authority announces new rate structure effective January 1, 2017. The Board of Commissioners of the Erie County Water Authority adopted a revised rate structure that keeps rates flat or lower for 97% of its customers. The Board has eliminated the summer surcharge effective January 1, 2017. Over the past sixteen (16) months the Authority has been working with a national rate consultant, Raftelis, to review its current rate structure, cost of service model and to survey national trends in rate design. The firm, which works closely with AWWA made recommendations which were accepted by the Authority.

ITEM 20 - AUTHORIZATION TO EXTEND THE AGREEMENT WITH TRANSWAVE COMMUNICATIONS SYSTEMS, INC. TO PROVIDE MICROWAVE RADIO MAINTENANCE SERVICES, PROJECT NO. 201600009, CONTRACT NO. TCS-002

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** Heretofore and on the 17<sup>th</sup> day of December, 2015 the Erie County Water Authority ("Authority") entered into an Agreement with TRANSWAVE COMMUNICATIONS SYSTEMS, INC. to provide microwave radio maintenance services; and

WHEREAS, The Agreement will expire on December 31, 2016; and

**WHEREAS,** Pursuant to Paragraph 3.2 of the Agreement (Contract Period) the agreement may be renewed at the option of both parties hereto for not more than two 1-year consecutive years on the same terms and conditions provided for herein; and

**WHEREAS,** Transwave Communications Systems, Inc. submitted a letter requesting the Authority extend the contract for a one year period; and

**WHEREAS,** Robert J. Lichtenthal, Jr., Deputy Director advises that it is in the best interest of the Authority to exercise its option to extend the contract for one year and recommends extending the contract;

#### NOW, THEREFORE, BE IT RESOLVED:

That the Authority extends the Agreement with Transwave Communications Systems, Inc. to provide microwave radio maintenance services for a one year period on the same terms and conditions provided for herein.

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

ITEM 21 - AUTHORIZATION TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH PETER M. VITO & ASSOCIATES, INC. TO PROVIDE PRE-EMPLOYMENT BACKGROUND INVESTIGATION AND NATIONAL COMPREHENSIVE REPORT SERVICES, PROJECT NO. 201600239

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** The Erie County Water Authority's ("Authority") Board of Commissioners authorized the issuance of a Request for Proposals ("RFP") to qualified firms to provide professional Pre-Employment Background Investigation and National Comprehensive Report Services on September 22, 2016; and

#### **WHEREAS,** A copy of the RFP was sent to:

Buffalo Protection & Investigation, Inc.; MetroData Services, Inc. -- Buffalo, NY Division; Employment Screening Services, LLC; Peter M. Vito & Associates, Inc.; and Fidelis Screening Solutions

**WHEREAS,** The respondents to the RFP were: Buffalo Protection & Investigation, Inc.; MetroData Services, Inc., Buffalo, NY Division; and Peter M. Vito & Associates, Inc.; and

**WHEREAS,** The RFP process was conducted pursuant to the enacted state legislation (New York State Finance Law §§139-j and 139-k) and the Authority's Purchasing Guidelines, Policies and Procedures; and

**WHEREAS,** Upon evaluating the response to the RFP, the Authority deems it advisable to have Peter M. Vito & Associates, Inc. provide professional Pre-Employment Background Investigation and National Comprehensive Report Services; and

**WHEREAS,** Joseph T. Burns, Secretary to the Authority, recommends that the Authority enter into an agreement with Peter M. Vito & Associates, Inc.;

#### NOW, THEREFORE, BE IT RESOLVED:

That the Authority accepts the proposal of Peter M. Vito & Associates, Inc. to provide professional Pre-Employment Background Investigation and National Comprehensive Report Services; and be it further

**RESOLVED:** Pursuant to New York State Finance Law §§139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures with the award and execution by the Authority of this agreement, the Restricted Period will cease; and be it further

**RESOLVED:** That the Chairman is hereby authorized to execute said agreement on behalf of the Authority; and be it further

**RESOLVED:** That the Secretary is hereby authorized to forward an executed copy of said Agreement together with a certified copy of this resolution to Peter M. Vito & Associates, Inc..

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

#### ITEM 22 - CREATION OF THREE POSITIONS OF WATER UTILITY WORKER

Motion by Mr. Anderson seconded by Mr. Schad

WHEREAS, Pursuant to Article V, Title 3, Section 1053 of the Public Authorities Law, the Erie County Water Authority ("Authority") has the authority to appoint an attorney and an engineer and such additional officers and employees as it may require for the performance of its duties, fix and determine their qualifications, duties and compensation, subject to the provisions of the Civil Service Law of the State of New York and such rules as the Personnel Officer of the County of Erie may adopt and make applicable to such authority; and

**WHEREAS,** Article V, Section 6 of the By-Laws of the Erie County Water Authority grants to the Authority the right to name and appoint from time to time an attorney or engineer and employees as it may require for the performance of its duties, fix their qualification, duties and compensation, subject to the provisions of the Civil Service Law of the State of New York;

#### NOW, THEREFORE, BE IT RESOLVED:

That the Erie County Water Authority does hereby create three (3) positions of Water Utility Worker, Salary Grade 3C of the Authority's Career and Salary Plan, subject to the review and approval of the Erie County Personnel Officer effective November 17, 2016.

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

### ITEM 23 - AUTHORIZATION TO AMEND THE ERIE COUNTY WATER AUTHORITY'S ANNUAL O & M BUDGET FOR FISCAL YEAR 2016

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** In a resolution dated November 5th, 2015, the Erie County Water Authority (the "Authority") adopted its Annual Operating & Maintenance Budget for the fiscal year 2016; and

**WHEREAS,** From time to time, due to changes in spending priorities, availability of funds, or changes in other circumstances the Authority finds it proper to amend its Budget to reflect such changes; and

**WHEREAS,** In order to streamline operations, the Authority has determined that it is advisable to fund one position of Administrative Aide (ECWA), Salary Grade 16E; and

**WHEREAS,** In order to fund the position of Administrative Aide (ECWA), funds will be transferred as follows:

| Unit No | Internal No: | Description     |        | Inc | crease | De | ecrease |
|---------|--------------|-----------------|--------|-----|--------|----|---------|
| 2010    | 01           | Salaries        |        | \$  | 5,528  |    |         |
| 2010    | 08           | Fringe Benefits |        |     | 3,249  |    |         |
|         |              |                 |        |     |        |    |         |
| 2030    | 02           | Labor           |        |     |        | \$ | 5,528   |
| 2030    | 08           | Fringe Benefits |        |     |        |    | 3,249   |
|         |              |                 | Totals | \$  | 8,777  | \$ | 8,777   |

**WHEREAS,** Robert J. Lichtenthal Jr., Deputy Director and Joseph T. Burns, Secretary to the Authority, recommend approval of said amendment;

#### NOW, THEREFORE, BE IT RESOLVED:

That the Authority's Annual O & M Budget, for the fiscal year 2016, be amended by funding the position of Administrative Aide (ECWA) as shown above.

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

## ITEM 24 - AUTHORIZATION TO AMEND THE ERIE COUNTY WATER AUTHORITY'S ANNUAL O & M BUDGET FOR FISCAL YEAR 2016

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** In a resolution dated November 5th, 2015, the Erie County Water Authority (the "Authority") adopted its Annual Operating & Maintenance Budget for the fiscal year 2016; and

**WHEREAS,** From time to time, due to changes in spending priorities, availability of funds, or changes in other circumstances the Authority finds it proper to amend its Budget to reflect such changes; and

**WHEREAS,** In order to streamline operations, the Authority has determined that it is advisable to fund three positions of Water Utility Worker, Salary Grade 3C; and

**WHEREAS,** In order to fund three positions of Water Utility Worker, unused funds in Unit 2010 – Line Maintenance will be utilized; and

**WHEREAS,** Robert J. Lichtenthal Jr., Deputy Director and Joseph T. Burns, Secretary to the Authority, recommend approval of said amendment;

#### NOW, THEREFORE, BE IT RESOLVED:

That the Authority's Annual O & M Budget, for the fiscal year 2016, be amended by funding the three positions of Water Utility Worker.

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

# ITEM 25 - AWARD OF CONTRACT TO NICHOLS, LONG 7 MOORE CONSTRUCTION CORP. FOR CONTRACT NO: W-24A, VAN DE WATER CONTROL AND SERVER ROOM RENOVATIONS, PROJECT NO. 201500443 - \$531,000.00

Motion by Mr. Anderson seconded by Mr. Schad

**WHEREAS,** The Erie County Water Authority (Authority) heretofore advertised in the Dodge Reports and the NYS Contract Reporter on the 10th day of October, 2016, a notice inviting sealed bids or proposals in accordance with Section 1069 of the Public Authorities Law for Contract W-24A Van de Water Control and Server Room Renovations; and

**WHEREAS,** Sealed bids or proposals were opened in the office of the Authority on the 1st day of November, 2016, at 11:30 a.m., local time, and were as follows:

#### BIDDERS

Nichols Long & Moore Construction Corp.\* \$531,000.00; and

**AMOUNT** 

\*sole bidder

**WHEREAS,** The bid bond has been approved by Anthony Alessi, Claims Representative/Risk Manager; and

**WHEREAS**, this award is contingent upon Lavonya Lester, Director of Equal Employment Opportunity, receiving confirmation that the sole bidder, Nichols, Long & Moore Construction Corp. has complied with the Authority's Affirmative Action Requirements and that the insurance requirements for the award have been complied with by November 22, 2016; and

WHEREAS, Russell J. Stoll, Executive Engineer and John Mogavero, Chemist and Chief Water Treatment Plant Operator have reviewed the specifications and bids and determined that Nichols, Long & Moore Construction Corp. is the sole bidder qualified to perform the project and have recommended that a contract be awarded to that firm for the abovementioned project;

#### NOW, THEREFORE, BE IT RESOLVED:

That it is hereby determined that Nichols, Long & Moore Construction Corp. is the sole responsible bidder for the abovementioned project, and that the Chairman is hereby authorized and directed to execute a contract with said contractor for Contract W-2A Van de Water Control and Server Room Renovations in the total amount of \$531,000.00; and be it further

**RESOLVED:** Pursuant to New York State Finance Law ' '139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures with the award and execution by the Authority of this contract, the Restricted Period will cease; and be it further

**RESOLVED:** That the Secretary is hereby authorized to return to the unsuccessful bidders their deposit submitted with their bid to the Authority for the abovementioned project; and be it further

**RESOLVED:** That the Director of Administration is hereby authorized and directed to create a Master Purchase Order for the abovementioned contract.

Ayes: Three; Commrs. Jann, Schad and Anderson

Noes: None

#### **ITEM 26 - Service Connection Work Order List:**

Motion by Mr. Anderson seconded by Mr. Schad and carried to approve Service Connection Work Order Nos. 2016-38, 2016-39, 2016-40 and 2016-41 to Nichols Long & Moore Construction Corp. for Service Area No. 1 under Contract No. 15-03-02 and to Russo Development, Inc. for Service Area No. 2 under Contract No. 15-04-02 and large services under Contract No. 15-02-01 to Kandey Company, Inc.

## SCHEDULE "a" Erie County Water Authority Refunds Due Depositors For Services Installed November 17, 2016

| OWIP No. | Depositor & Description   | Deposit   | Total Cost | Refund Due |
|----------|---|-----------|------------|------------|
| 61007    | Baker Hall d/b/a Baker Victory Services   | 10,700.00 | 9,307.57   | 1,392.43   |
| 01007    | 780 Ridge Road  | 10,700.00 | 5,507.57   | 1,572.45   |
|          | Lackawanna, NY 14218  |           |            |            |
|          | Install a 6" private fire protection service at 150 Martin Road, in the City    |           |            |            |
|          | of Lackawanna   |           |            |            |
| 61008    | Baker Hall d/b/a Baker Victory Services   | 2,600.00  | 1,240.83   | 1,359.17   |
|          | 780 Ridge Road  |           |            |            |
|          | Lackawanna, NY 14218  |           |            |            |
|          | Install a 4" domestic service at 150 Martin Road, in the City of Lackawanna     |           |            |            |
| 61174    | Trahwen-G LLC   | 35,800.00 | 15,254.44  | 20,545.56  |
|          | 7978 Cooper Creek Blvd.   |           |            |            |
|          | Suite #100  |           |            |            |
|          | University Park, FL 34201   |           |            |            |
|          | Install an 8" private fire protection service at 135 Buell Avenue, in the Town  |           |            |            |
|          | of Cheektowaga  |           |            |            |
| 61188    | 445 Creekside Dr., LLC  | 11,800.00 | 8,061.35   | 3,738.65   |
| 01100    | 1888 Niagara Falls Blvd.  |           |            | -,         |
|          | Tonawanda, NY 14150   |           |            |            |
|          | Install an 8" private fire protection service at 445 Creekside Dr., in the Town |           |            |            |
|          | of Amherst  |           |            |            |
|          |   |           |            |            |
| 61196    | Town of Clarence  | 2,500.00  | 1,064.95   | 1,435.05   |
|          | One Town Place  |           |            |            |
|          | Clarence, NY 14031  |           |            |            |
|          | Install a 4" domestic service at 5 Town Place, in the Town of Clarence          |           |            |            |
| 61197    | Town of Clarence  | 17,000.00 | 9,883.32   | 7,116.68   |
|          | One Town Place  |           |            |            |
|          | Clarence, NY 14031  |           |            |            |
|          | Install an 8" private fire protection service at 5 Town Place, in the Town      |           |            |            |
|          | of Clarence   |           |            |            |
| 61206    | Fireside Apartments, LLC  | 15,700.00 | 7,699.96   | 8,000.0    |
| 01200    | 6105 Transit Road   |           |            |            |
|          | Suite 140   |           |            |            |
|          | East Amherst, NY 14051  |           |            |            |
|          | Install an 8" combination service at 8230 Wehrle Drive, in the Town of          |           |            |            |
|          | Clarence  |           |            |            |
|          | Clarence  |           |            |            |
|          |   |           |            |            |

#### Erie County Water Authority Refunds Due Depositors For Services Installed November 17, 2016

| OWIP No. | Depositor & Description   | Deposit       | Total Cost    | Refund Due   |
|----------|---|---------------|---------------|--------------|
| 61207    | County of Erie  | 42,500.00     | 39,408.37     | 3,091.63     |
|          | 95 Franklin Street  |               |               |              |
|          | Bufalo, NY 14202  |               |               |              |
|          | Install an 8" private fire protection service at 11250 Genesee Street in the    |               |               |              |
|          | Town of Alden   |               |               |              |
| 61214    | Amherst Care Group, LLC   | 12,000.00     | 9,172.32      | 2,827.68     |
|          | 5101 NE 82nd Avenue   |               |               |              |
|          | Suite 200   |               |               |              |
|          | Vancouver, WA 98662   |               |               |              |
|          | Install an 8" private fire protection service at 8820 Transit Road, in the Town |               |               |              |
|          | of Amherst  |               |               |              |
| 61215    | Amherst Care Group, LLC   | 2,200.00      | 1,360.85      | 839.15       |
|          | 5101 NE 82nd Avenue   |               |               |              |
|          | Suite 200   |               |               |              |
|          | Vancouver, WA 98662   |               |               |              |
|          | Install a 4" domestic service at 8820 Transit Road, in the Town of Amherst      |               |               |              |
|          | Total Refunds   | \$ 152,800.00 | \$ 102,453.96 | \$ 50,346.04 |

BRIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 10/21/2016

PAGE: 1

TO: KANDEY COMPANY INC 19 RANSIER DR WEST SENECA NY 14224-2245

NO..: 2016-38 DATE: 10/21/2016 CONTRACT: 15-02-01

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REFERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE FOLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECWA ENGINEER.

| ERVICE    | STREET                             |            | APPLICAN | rts                |      |          | MAIN           | HWY    | MAIN    | SERVICE   | BILLING    |
|-----------|------------------------------------|------------|----------|--------------------|------|----------|----------------|--------|---------|-----------|------------|
| IUMBER    | ADDRESS                            | TOWN       | NAME     |                    | SIZE | TYPE     | IDENTIFICATION | PERMIT | PAYMENT | CONN. PEB | ACCOUNT NO |
|           | 4779 SOUTH PARK AVE<br>OWIP# 61232 | HAMBURG    | BEST BRO | OS DEVELOPMENT LLC | 8.   | Combo    |                | s      |         | 26,800.00 | 60605477-6 |
| 959792    | 5933 MAIN ST                       | WILLIAMSVL | 5933 MAI | IN STREET LLC      | 4.   | Domestic |                | s      |         | 2,200.00  | 60611130-0 |
|           | ALSO 6" PPP                        |            |          |                    |      |          |                |        |         |           |            |
|           | OWIP# 61234                        |            |          |                    |      |          |                |        |         |           |            |
|           |                                    |            |          |                    |      |          |                |        |         |           |            |
| 959793    | 5933 MAIN ST                       | WILLIAMSVL | 5933 MA  | IN STREET LLC      | 6"   | PFP      |                | s      |         | 14,900.00 | 60611131-2 |
| OMMENTS:  | ALSO 4" DOM                        |            |          |                    |      |          |                |        |         |           |            |
|           | OWIP# 61233                        |            |          |                    |      |          |                |        |         |           |            |
|           |                                    |            |          |                    |      |          |                |        |         |           |            |
| 959917    | 1934 UNION RD                      | W SENECA   | SILVERT  | IP VENTURES LLC    | 4.   | Domestic |                | s      |         | 8,800.00  | 60612577-7 |
| COMMENTS: | OWIP # 61231                       |            |          |                    |      |          |                |        |         |           |            |
|           |                                    |            |          |                    |      |          |                |        |         |           |            |

SERVICES SHALL BE INSTALLED PERSUANT TO SPECIFICATIONS OF THE AUTHORITY. THE ERIE COUNTY WATER AUTHORITY IS EXEMPT BY LAW PROM TAXES.

BRIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 10/21/2016 PAGE: 2

TO: RUSSO DEVELOPMENT INC 535 WEST MAIN ST SPRINGVILLE NY 14141

NO..: 2016-38 DATE: 10/21/2016 CONTRACT: 15-04-02

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REFERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE FOLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECMA ENGINEER.

| UMBER    | ADDRESS                           | TOWN       | APPLICANTS<br>NAME    | SIZE | TYPE        | MAIN<br>IDENTIFICATION | HWY<br>PERMIT | MAIN<br>PAYMENT | SERVICE<br>CONN. FEE | BILLING<br>ACCOUNT NO |
|----------|-----------------------------------|------------|-----------------------|------|-------------|------------------------|---------------|-----------------|----------------------|-----------------------|
| 960071   | 6647 WILLOW RIDGE DR              | HAMBURG    | RYAN HOMES            | 3/4  | Residential |                        |               |                 | 2,000.00             | 60615410-8            |
|          | 11233 CLINTON ST<br>WELL WENT BAD | MARILLA    | KENNETH KELCHLIN      | 3/4  | Residential |                        | s             |                 | 2,000.00             | 25734300-5            |
| 67909237 | 6 GOLDEN OAK LN                   | ORCHR PARK | ALLIANCE CONSTRUCTION | 3/4  | Residential | WATER DISTRICT         |               |                 | 2,000.00             | 60589779-5            |
| 03909170 | 21 JOHN ALEX DR                   | W SENECA   | RYAN HOMES            | 3/4  | Residential | WATER DISTRICT         |               |                 | 2,000.00             | 60601211-0            |

DISTRIBUTION ENGINEER: formed / Kaller 1/2/16 comptroller: Kalen a Denda yes

SERVICES SHALL BE INSTALLED PERSUANT TO SPECIFICATIONS OF THE AUTHORITY. THE BRIE COUNTY WATER AUTHORITY IS EXEMPT BY LAW FROM TAXES.

ERIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 10/21/2016 PAGE: 3

TO: NICHOLS LONG & MOORE CONST CORP 149 GUNVILLE RD LANCASTER NY 14086

NO.:: 2016-38 DATE: 10/21/2016 CONTRACT: 15-03-02

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HERBON AND TO WHICH REFERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE POLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECMA ENGINEER.

| ERVICE STREET   |                      | APPLICANTS                |      |             | MAIN           | HWY    | MAIN    | SERVICE   | BILLING    |
|---|----------------------|---------------------------|------|-------------|----------------|--------|---------|-----------|------------|
| UMBER ADDRESS   | TOWN                 | NAME                      | SIZE | TYPE        | IDENTIFICATION | PERMIT | PAYMENT | CONN. PEE | ACCOUNT NO |
| 959001 9694 GOLDEN ASTER CT<br>CMMENTS: SURVEY WITH APPL          | CLARENCE             | TESMER BUILDERS INC       | 1*   | Residential |                | T      |         | 2,000.00  | 60591694-9 |
| 959941 5662 FERNCREST CT  | CLARENCE             | VILLAS AT SPAULDING GREEN | 1.5* | Domestic    |                | т      |         | 2,400.00  | 60613302-7 |
| 960038 5175 HARRIS HILL RD<br>OMMENTS: EXISTING SVC TAPPED ON GRE | CLARENCE<br>LINER RD | MARGARET KIESEL           | 1.   | Domestic    |                | c      |         | 2,000.00  | 60615364-9 |
|   |                      |                           |      |             |                |        |         |           |            |
| 15905251 15 MIDDLEBURY LN   | LANCASTER            | RYAN HOMES                | 3/4  | Residential | WATER DISTRICT |        |         | 2,000.00  | 60543268-8 |

DISTRIBUTION ENGINEER: LEWISH LOUGH 10/21/16

comptroller: Karen a Prender gar

anannes ny .

CONDITIONS

SERVICES SHALL BE INSTALLED PERSUANT TO SPECIFICATIONS OF THE AUTHORITY.
THE BRIE COUNTY WATER AUTHORITY IS EXEMPT BY LAW FROM TAXES.

BRIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 10/27/2016 PAGE: 1

TO: KANDEY COMPANY INC 19 RANSIER DR WEST SENECA NY 14224-2245

NO..: 2016-39 DATE: 10/27/2016 CONTRACT: 15-02-01

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REFERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE FOLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECMA ENGINEER.

| UMBER              | STREET   | TOWN  | APPLICANTS<br>NAME | SIZE | TYPE     | MAIN<br>IDENTIFICATION | HWY<br>PERMIT | MAIN<br>PAYMENT | SERVICE<br>CONN. FEE | BILLING<br>ACCOUNT NO |
|--------------------|--|-------|--------------------|------|----------|------------------------|---------------|-----------------|----------------------|-----------------------|
| 960019<br>OMMENTS: | 591 TERRACE BLVD<br>ALSO 6= PPP<br>OWIP #61230 | DEPEW | 591 TERRACE LLC    | 2*   | Domestic |                        |               |                 | 2,400.00             | 60614647-8            |
| 960020<br>OMMENTS: | 591 TERRACE BLVD<br>ALSO 2" DOM<br>OWIP #61236 | DEPEN | 591 TERRACE LLC    | 6*   | PFP      |                        |               |                 | 13,000.00            | 60614648-0            |

DISTRIBUTION ENGINEER: Jesnal J Coulle 10/27/16

COMPTROLLER: Man Wedge

CECEPTARY.

CONDITIONS

SERVICES SHALL BE INSTALLED PERSUANT TO SPECIFICATIONS OF THE AUTHORITY. THE ERIE COUNTY WATER AUTHORITY IS EXEMPT BY LAW FROM TAXES.

11/17/16

ERIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 10/27/2016 PAGE: 2

TO: RUSSO DEVELOPMENT INC 535 WEST MAIN ST SPRINGVILLE NY 14141

NO..: 2016-39 DATE: 10/27/2016 CONTRACT: 15-04-02

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REPERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE POLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECMA ENGINEER.

| ERVICE STREET                 |            | APPLICANTS               |      |             | MAIN           | HWY    | MAIN    | SERVICE   | BILLING    |
|-------------------------------|------------|--------------------------|------|-------------|----------------|--------|---------|-----------|------------|
| UMBER ADDRESS                 | TOWN       | NAME                     | SIZE | TYPE        | IDENTIFICATION | PERMIT | PAYMENT | CONN. PEB | ACCOUNT NO |
|                               |            |                          |      |             |                |        |         |           |            |
| 65909248 20 EVERGREEN TRL     | ORCHR PARK | PORBES HOMES INC         | 3/4  | Residential | WATER DISTRICT |        |         | 2,000.00  | 60589791-1 |
|                               |            |                          |      |             |                |        |         |           |            |
| 67909385 5950 ARMOR DUBLLS RD | ORCHR PARK | PORBES HOMES INC         | 3/4  | Residential | WATER DISTRICT | C      |         | 2,000.00  | 60602724-8 |
|                               |            |                          |      |             |                |        |         |           |            |
| 03909160 36 JOHN ALEX DR      | W SENECA   | RYAN HOMES               | 3/4  | Residential | WATER DISTRICT |        |         | 2,000.00  | 60601201-9 |
|                               |            |                          |      |             |                |        |         |           |            |
| 03909221 15 VISTA CT          | W SENECA   | MARRANO/MARC EQUITY CORP | 3/4  | Residential | WATER DISTRICT |        |         | 2,000.00  | 60613616-2 |
|                               |            |                          |      |             |                |        |         |           |            |
| 03909278 161 LEYDECKER RD     | W SENECA   | DISTINCTIVE HOMES OF WNY | 1-   | Residential | WATER DISTRICT | C      |         | 2,000.00  | 60617694-0 |
| OMMENTS: SURVEY WITH APPL     |            |                          |      |             |                |        |         |           |            |
|                               |            |                          |      |             |                |        |         |           |            |

DISTRIBUTION ENGINEER: foraul fenalle 10/27/16 COMPTROLLER: Anna Redyo SECRETARY:

SERVICES SHALL BE INSTALLED PERSUANT TO SPECIFICATIONS OF THE AUTHORITY. THE BRIE COUNTY WATER AUTHORITY IS EXEMPT BY LAW FROM TAXES.

BRIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 10/27/2016 PAGE: 3

TO: NICHOLS LONG & MOORE CONST CORP 149 GUNVILLE RD LANCASTER NY 14086

NO..: 2016-39 DATE: 10/27/2016 CONTRACT: 15-03-02

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HERBON AND TO WHICH REFERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE POLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECMA ENGINEER.

| ERVICE<br>UMBER      | ADDRESS              |           |    | TOWN      | APPLICANTS<br>NAME       | SIZE | TYPE        | MAIN<br>IDENTIFICATION | HWY<br>PERMIT | MAIN<br>PAYMENT | SERVICE<br>CONN. PEE | BILLING<br>ACCOUNT NO |
|----------------------|----------------------|-----------|----|-----------|--------------------------|------|-------------|------------------------|---------------|-----------------|----------------------|-----------------------|
| 15913938<br>OMMENTS: | 322 SOU<br>SURVEY WI | TH CAYUGA | RD | AMHERST   | PISHER HOMES             | 3/4  | Residential | WATER DISTRICT         | λ             |                 | 2,000.00             | 60617697-6            |
| 15905183             | 700 PLE              | ASANTVIEW | DR | LANCASTER | RYAN HOMES               | 3/4  | Residential | WATER DISTRICT         | с             |                 | 2,000.00             | 60543200-6            |
| 15905972             | 30 PEA               | R TREE LN |    | LANCASTER | MARRANO/MARC EQUITY CORP | 3/4  | Residential | WATER DISTRICT         |               |                 | 2,000.00             | 60603187-9            |
| 15906006             | 38 CRA               | BAPPLE LN |    | LANCASTER | RYAN HOMES               | 3/4  | Residential | WATER DISTRICT         |               |                 | 2,000.00             | 60603245-3            |

DISTRIBUTION ENGINEER: fundad for for the comptroller for a grant SECRETARY:

CONDITIONS

SERVICES SHALL BE INSTALLED PERSUANT TO SPECIFICATIONS OF THE AUTHORITY. THE BRIE COUNTY WATER AUTHORITY IS EXEMPT BY LAW FROM TAXES.

BRIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 11/04/2016

PAGE: 1

TO: KANDEY COMPANY INC 19 RANSIER DR WEST SENECA NY 14224-2245

NO..: 2016-40 DATE: 11/04/2016 CONTRACT: 15-02-01

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REPERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE FOLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECWA ENGINEER.

| ERVICE               | STREET  |                        | APPLICANT  | 's              |        |       | MAIN           | HWY    | MAIN    | SERVICE   | BILLING    |  |
|----------------------|---|------------------------|------------|-----------------|--------|-------|----------------|--------|---------|-----------|------------|--|
| JMBER                | ADDRESS   | TOWN                   | NAME       |                 | SIZE   | TYPE  | IDENTIFICATION | PERMIT | PAYMENT | CONN. FEE | ACCOUNT NO |  |
|                      | SHORELINE PKMY PHASE III DOCKSIDE VILLAGE EAST (7 BLDGS) OMIP #61241        | AMHERST<br>APTS SVC #4 |            | VILLAGE III LLC | 8-     | Combo | WATER DISTRICT | λ      |         | 10,700.00 | 60592997-2 |  |
| 15913501<br>DMMENTS: | DOCKSIDE APARTMENTS PHASE<br>2 BLDGS EAST OF ROAD/ 3° N<br>OWIP # 61240     | AMHERST<br>3           | DOCKSIDE   | DEVELOPMENT     | 4-     | Combo | WATER DISTRICT | A      |         |           | 60592998-4 |  |
| 15913502<br>OMMENTS: | DOCKSIDE VILLAGE APARTMENT<br>7 BLDGS WEST OF ROAD/6" NE<br>OWIP #61237     | PTUNE PRO I            | II         | VILLAGE PHASE 3 |        |       | WATER DISTRICT | λ      |         |           | 60593001-4 |  |
| 15913503             | SHORELINE PKWY DOCKSIDE VILLAGE APARTMENT 4 BLDGS SOUTH OF ROAD OMIP #61239 | AMHERST                |            | DEVELOPMENT     | 8=     | Combo | WATER DISTRICT |        |         |           | 60593003-8 |  |
| OISTRIBU             | DISTRIBUTION ENGINEER: June 1/4/16 COMPTROLLES TULN CALLES SECRETARY: ). S  |                        |            |                 |        |       |                |        |         |           |            |  |
|                      |   |                        |            | CON             | DITION | 9     |                |        |         |           |            |  |
|                      | RVICES SHALL BE INSTALLED F   |                        |            |                 | HORITY |       |                |        |         | 1         |            |  |
| TH                   | E ERIE COUNTY WATER AUTHORI   | TY IS EXEMP            | T BY LAW I | FROM TAXES.     |        |       |                |        |         | ms        | 4-16       |  |

ERIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 11/04/2016 PAGE: 2

TO: RUSSO DEVELOPMENT INC 535 WEST MAIN ST SPRINGVILLE NY 14141

NO..: 2016-40 DATE: 11/04/2016 CONTRACT: 15-04-02

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REFERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE FOLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECWA ENGINEER.

| MBER ADDRESS   | TOWN NAME         |                | TYPE        | MAIN<br>IDENTIFICATION | HWY MAIN<br>PERMIT PAYM | SERVICE CONN. FEE | BILLING<br>ACCOUNT NO |
|--|-------------------|----------------|-------------|------------------------|-------------------------|-------------------|-----------------------|
| 960060 6779 WILLOW RIDGE DR                                    | HAMBURG RYAN HOM  | RS 3/4         | Residential |                        |                         | 2,000.00          | 60615398-0            |
| 960087 6620 TAYLOR RD  | HAMBURG RYAN HOM  | BS 3/4         | Residential |                        | с                       | 2,000.00          | 60615426-1            |
| 15000168 1432 PONTIAC RD<br>MMENTS: SURVEY SHOWS HOUSE 130' B. |                   | YZYKIEWICZ 1"  | Residential | WATER DISTRICT         | с                       | 2,000.00          | 60617890-6            |
| 01909251 3 VBRONICA DR   | W SENECA HOMES BY | WALTER INC 3/4 | Residential | WATER DISTRICT         |                         | 2,000.00          | 60613922-1            |
| 01909259 35 VERONICA DR  | W SENECA HOMES BY | WALTER INC 3/4 | Residential | WATER DISTRICT         |                         | 2,000.00          | 60613930-8            |

CONDITIONS
SERVICES SHALL BE INSTALLED PERSUANT TO SPECIFICATIONS OF THE AUTHORITY. THE BRIE COUNTY WATER AUTHORITY IS EXEMPT BY LAW FROM TAXES.

ERIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 11/04/2016

PAGE: 3

TO: NICHOLS LONG & MOORE CONST CORP 149 GUNVILLE RD LANCASTER NY 14086 NO..: 2016-40 DATE: 11/04/2016 CONTRACT: 15-03-02

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REFERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE POLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECMA ENGINEER.

| ERVICE STREET  | APPLICANTS                 |                | MAIN           | HWY MAIN      | SERVICE     | BILLING             |
|--|----------------------------|----------------|----------------|---------------|-------------|---------------------|
| UMBER ADDRESS TOWN   | NAME S                     | IZE TYPE       | IDENTIFICATION | PERMIT PAYMEN | T CONN. PEE | ACCOUNT NO          |
| 960182 9290 HUNT CLUB LN CLARENCE<br>OMMENTS: EXISTING SVC ON THOMPSON IS LEAKING<br>WANTS TO TIE IN ON HUNT CLUB LN | JOHN R DAVIS JR 3,         | /4 Residential |                | т             | 2,000.00    | 60617948-9          |
| 15913935 60 JOHN GLENN DR AMHERST  | GENERAL OIL EQUIPMENT CO 1 | .5" Domestic   | WATER DISTRICT | A             | 2,400.00    | 60616295-3          |
| OMMENTS: EXISTING 8" PFP TO BE RETROFIT  |                            |                |                |               |             |                     |
| 15913943 276 SUNDRIDGE DR AMHERST<br>OMMENTS: LOWER APARTMENT  | MJ PETERSON-SUNDRIDGE 3    | /4 Residential | WATER DISTRICT | Α             | 2,000.00    | 606179 <b>44</b> -1 |
| 15913944 276 SUNDRIDGE DR AMHERST  | MJ PETERSON-SUNDRIDGE 3    | /4 Residential | WATER DISTRICT | λ             | 2,000.00    | 60617945-3          |
| 15905247 7 MIDDLEBURY LN LANCASTE  | RYAN HOMBS 3               | /4 Residential | WATER DISTRICT |               | 2,000.00    | 60543264-0          |

DISTRIBUTION ENGINEER: My 1 / March 1/4/16

COMPTROLLER: Men attended SECRETAR

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CONDITIONS
SERVICES SHALL BE INSTALLED PERSUANT TO SPECIFICATIONS OF THE AUTHORITY.

THE BRIE COUNTY WATER AUTHORITY IS EXEMPT BY LAW FROM TAXES.

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ERIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 11/10/2016 PAGE: 1

TO: RUSSO DEVELOPMENT INC 535 WEST MAIN ST SPRINGVILLE NY 14141

NO..: 2016-41 DATE: 11/10/2016 CONTRACT: 15-04-02

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REFERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE FOLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECMA ENGINEER.

| APPLICANTS  |                |        | MAIN SERVICE                    | BILLING   |
|-------------|----------------|--------|---------------------------------|---|
| SIZE TYPE   | IDENTIFICATION | PERMIT | PAYMENT CONN. PEB               | ACCOUNT NO  |
|             |                |        |                                 |   |
| 1" Domestic | WATER DISTRICT | C      | 2,000.00                        | 60616296-5  |
|             |                |        |                                 |   |
|             |                |        |                                 |   |
|             |                |        | SIZE TYPE IDENTIFICATION PERMIT | SIZE TYPE IDENTIFICATION PERMIT PAYMENT CONN. FEE |

DISTRIBUTION ENGINEER: JURAN JURANNE 11/10/16

COMPTROLLERS Janes a Prendeya V

OPCOPTABY.

CONDITIONS

SERVICES SHALL BE INSTALLED PERSUANT TO SPECIFICATIONS OF THE AUTHORITY. THE ERIE COUNTY WATER AUTHORITY IS EXEMPT BY LAW FROM TAXES.

11/17/16

BRIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 11/10/2016 PAGE: 2

NO..: 2016-41 DATE: 11/10/2016 CONTRACT: 15-03-02

TO: NICHOLS LONG & MOORE CONST CORP 149 GUNVILLE RD LANCASTER NY 14086

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REFERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE FOLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECMA ENGINEER.

|          | STREE" |                 | TOWN      | APPLICANTS<br>NAME   | SIZE | TYPB        | MAIN<br>IDENTIFICATION | HWY<br>PERMIT | MAIN<br>PAYMENT | SERVICE<br>CONN. FEE | BILLING<br>ACCOUNT NO |
|----------|--------|-----------------|-----------|----------------------|------|-------------|------------------------|---------------|-----------------|----------------------|-----------------------|
| 959864 5 | 5383   | ALDERBROOK LN   | CLARENCE  | DOGBONE PARTNERS LLC | 3/4  | Residential |                        | т             |                 | 2,000.00             | 60611618-4            |
| 960110 5 | 5345   | GLENVIEW DR     | CLARENCE  | PORBES HOMES INC     | 3/4  | Residential |                        | T             |                 | 2,000.00             | 60615996-8            |
| 15908517 | 266    | AMHERSTON DR    | AMHERST   | JOHN KARL            | 1.   | Residential | WATER DISTRICT         | A             |                 | 2,000.00             | 34595450-2            |
| 15913079 | 50     | VAN PELT CT     | AMHERST   | MORGAN HOMES OF WNY  | 3/4  | Residential | WATER DISTRICT         | A             |                 | 2,000.00             | 60559206-6            |
| 15905185 | 704    | PLBASANTVIEW DR | LANCASTER | RYAN HOMBS           | 3/4  | Residential | WATER DISTRICT         | С             |                 | 2,000.00             | 60543202-0            |

DISTRIBUTION ENGINEER: Levolf levolu 11/10/16

COMPTROLLER:\_\_\_

R: Karen a Rendaya

SECRETARY

OMS

SERVICES SHALL BE INSTALLED PERSUANT TO SPECIFICATIONS OF THE AUTHORITY.
THE ERIE COUNTY MATER AUTHORITY IS EXEMPT BY LAW FROM TAXES.

#### VIII. - ADJOURNMENT

Motion by Mr. Anderson, second by Mr. Schad and carried that the meeting adjourn.

Joseph T. Burns

Secretary to the Authority

**SLZ**